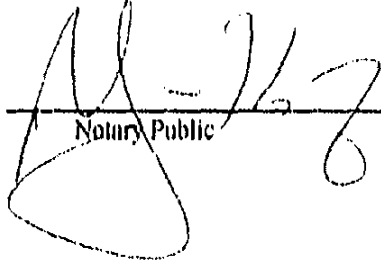


State of NEW YORK)
County of NEW YORK)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Brennan Mullin, Assistant Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 18th day of March, 1998.



Notary Public

My Commission Expires:

YARIV KATZ
NOTARY PUBLIC, State of New York
No. 01KA5079083
Qualified in New York County
Commission Expires June 9, 1999

This document was prepared by Annarita C. Piazza,
Document Management Network, Inc.,
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STATE IL

COUNTY COOK

EXHIBIT "A"

LOAN #1 B92MJC00441A

LOAN #2 00000010542

MORTGAGOR/TRUSTOR WARREN L. FARMER AND GLORIA J. FARMER, HIS WIFE

MORTGAGEE/BENEFICIARY GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

DATE OF MORTGAGE/DEED OF TRUST 12/15/85

AMOUNT \$69,600.00

RECORDED
DATE
12/15/85

INSTRUMENT #
3578789

PROPERTY ADDRESS

8131-8133 S. KINGSTON ST., CHICAGO, IL 60617

TAX ID: 21-31-119-019-0000 VOL. 275

LEGAL DESCRIPTION

SEE EXHIBIT "B"

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LOAN # B92M3C00444

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 28 AND THE SOUTH 16 FEET OF LOT 29 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE IN CHARLES RINGERS' SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 33 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING EAST 83RD STREET, IN COOK COUNTY, ILLINOIS.)

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