

Prepared by, Recording
Requested by and Mail
To: Annarita G. Plazan
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1998-09-10 10:31:32

Loan 1: 72521199 Loan 2: 00000011801 Loan 3: B92M3C00444 ILLINOIS

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (SECURITY FOR CONSTRUCTION LOAN AGREEMENT)

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

LIBERTY SAVINGS BANK, FSB,
a federally chartered savings bank,
with a business address of 2251 Rombach Avenue
Wilmington, OH 45177

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (SECURITY FOR CONSTRUCTION LOAN AGREEMENT), duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said Agreement, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

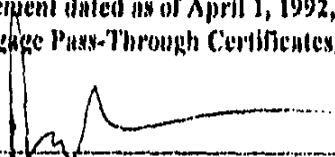
IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 18th day of March, 1998.

In Presence of:

Witness 1: Anne Fishman

Witness 2: Raymond Snilbur

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
as Trustee under that certain Pooling and Servicing
Agreement dated as of April 1, 1992, for RTC MultiFamily
Mortgage Pass-Through Certificates, Series 1992-M3

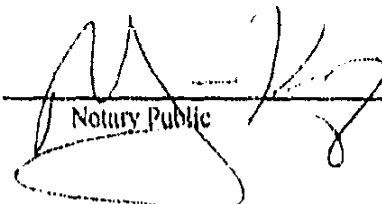
By: 
Its: Brendan Mullan
Assistant Vice President

State of NEW YORK)
County of NEW YORK)

ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Brendan Mullan, Assistant Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 18th day of March, 1998.



Notary Public

My Commission Expires:

YARIV KATZ
NOTARY PUBLIC, State of New York
No. 01KA5079063
Qualified in New York County
Commission Expires June 9, 1999

Property of Cook County Clerk's Office

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

Loan #: B92M3C00444

IL

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: B92M3C00444

LOAN #2: 00000011801

MORTGAGOR/TRUSTOR: WARREN L. FARMER AND GLORIA J. FARMER

MORTGAGEE/BENEFICIARY: GREATAMERICAN FEDERAL SAVINGS AND LOAN
ASSOCIATION

DATE OF MORTGAGE/DEED OF TRUST: 12/15/86

AMOUNT: \$69,600.00

RECORDED:

DATE
12/24/86

VOLUME/BOOK

PAGE/FOLIO

INSTRUMENT #
LR3578758

PROPERTY ADDRESS:

8131-8133 S. HUGSTON ST., CHICAGO, IL 60617

TAX ID: _____

LEGAL DESCRIPTION:

SEE EXHIBIT "B"

LOAN # B92M3C00444

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 28 AND THE SOUTH 16 FEET OF LOT 29 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE IN CHARLES RINGERS' SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 33 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING EAST 83RD STREET, IN COOK COUNTY, ILLINOIS.)

Property of Cook County Clerk's Office