

# UNOFFICIAL COPY 96926597

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl.  
Glendale, CA 91203  
L#5403368

96926597 001 Page 1 of 1  
1998-09-10 11:34:27  
Cook County Recorder 33.50



## SATISFACTION/ DISCHARGE OF MORTGAGE

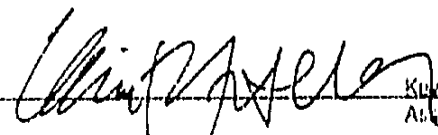
The undersigned certifies that it is the present owner of a mortgage executed by **VALERIE MCNEILL** to **AMERICAN MORTGAGE & R.E. SERVICES** bearing the date 11/29/96 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96926597

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: **441N MCCLURG COURT**  
**CHICAGO, IL 60611**

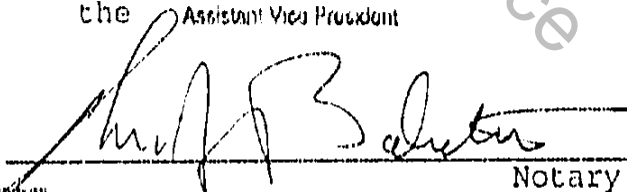
pin#17 10 221 008 0000

dated **04/15/98**  
**BANKERS TRUST COMPANY**

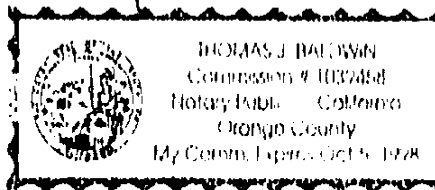
By:  **Kevin F. Fischer**  
Assistant Vice President

STATE OF **California** COUNTY OF **Orange**

The foregoing instrument was acknowledged before me on JUN 3 1998  
by **Kevin F. Fischer** the **Assistant Vice President**  
of **BANKERS TRUST COMPANY**  
on behalf of said CORPORATION.

  
Notary Public

TIMC RT 29RT



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P. 2  
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EXHIBIT 'A'

5403368

PARCEL 1 (441): THAT PART OF THE NORTH 15 FEET OF THE SOUTH 94.93 FEET LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF A POINT THEREIN 58 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING TAKEN AS A TRACT: THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTH 6.50 FEET THEREO) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDIGN TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT NUMBER 87106320, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS AS DEDLINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND CONVENENTS FOR EAST WATER PLACE RECORDED AS DOCUMENT NUMBER 96865968.

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