NOFFICIAL COPY

98631674

8799/0068 26 001 Page 1 of 1998-07-21 11:32:45 23.50 Cook County Recorder

Recording Reguested by / Return To: Peolla Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

98807184 2000 (814) Transfer of the

1990-09-10 10:56:58 All County Bereiter

20152431nre /A

Release Of Mortgage

WHEREAS the indubiciness secured by the mortgage described below has been fully poid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgaggo: ESTATE MORTGAGE GHOUP, INC.

Original Mortgagor: SUSAN B. SIND, WOEB, PATRICIA M. SINDLINGER
Recorded in Cook County, Illinois, on 347.677 as Instrument # 972721315

Tax 10: 13-13-128-001-0000

Date of mortgage: 04/10/97 Amount of mortgage: \$111400.00 Address: 4455 N Whipple #2 Chicago, Il 60625

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clock of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordence with the regulation of said state and county.

Dated: 07/07/98 Ohio Savings Bank

FKA Ohio Sayings Bank, F.S.B., FKA Ohio Sayings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizans Savings and Land Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

> Carpación Outlerres Authorized Adent

State of California

County of Santa Clara

On 07/07/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Cornacion Retierras, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of

Ohio Savings Bank,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

Ohio Savings Bank.

Motary: Kim Corman

By Commission Explication, 11, 2002

Prepared by: R. S. Stone

Pealle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)860-6808 LN# 3212471 P.I.F.: 05/28/98 \$111400.00

FINAL RECONDL 90587 Inv:000 01110 1 07/07/98 08:22:09 12:031 IL Cook 178:7 7

KIM GORMAN COMM.1168006 NOTATIY PUNKIC - CALIFORNIA SANTA CLARA COURTY My Comm Expires JAN, 11, 2002 *minimummummummu*

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Property of Cook County Clerk's Office

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PMC#:

2nd Ln#: 05/28/98 ST-CO: 12-031 (IL Cook)

Pool: 0000000

Type: Grp : OHIO

問題を言葉を言う

98631674 Fage 2 of

LEGAL DESCRIPTION

PARCEL 1: UNIT 10:52 IN HAVENSWOOD SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 62 IN THE MORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 13, TOWNS JIP 10: NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF NORTHWESTERN FAILECAD COMPANY) IN BOOK COUNTY, ILLINDIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS COMPANY IN COOK COUNTY, ILLINDIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS COMPANY IN SOME STORAGE LOCKER S-55-2 LIMITED COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-55-2 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION ATORESAID RECORDED AS DOCUMENT 98584612.

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