

UNOFFICIAL COPY

Release of Mortgage by Corporation

Loan #8458-27786

SPACE BELOW FOR RECORDER'S USE

98807216

1998-09-10 11:27:13
Cook County Recorder

Property of Cook County

2013513000

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee under Trust Agreement dated December 1, 1987 and known as Trust Number 104158-00 and MICHAEL MASI and SUSANNE MASI of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of December A.D., 1987 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 23rd day of December A.D., 1987 in Book of Records, on Page as Document No. 87672695, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Lots 4 and 5 in South Rogers Touhy's Second Chase Avenue and Central Street Subdivision of lots 11, 12 and 13 in Block 2 in Touhy's Addition to Rogers Park, being a Subdivision of blocks 3 and 4 in Rogers Park in the South 1/2 of Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

7301-07 N. Wolcott, Chicago, Illinois PIN 11-30-419-015 Volume 505

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 10th day of August A.D., 1998.

COMMUNITY INVESTMENT CORPORATION

BY: _____

TITLE: PRESIDENT

ATTEST: Deborah J. Brown

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **SONYA KIRBY**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JOHN PRITSCHER**, personally known to me to be the President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **SHERRY L. SHANNON**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of August, 1998.



NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza, Chicago, IL 60606

Mail: Halperstutz,
1120 W Belmont
Chgo IL 60657