Recording Requested By: American Reconveyance Corporation

When Recorded Return To:

Robert Curran 9244 Drummond Drive Tinley Park, IL 60477

98807291

233770149 25 001 Page 1 or 1998-09-10 14:59:17

Foot County Security.

#### **SATISFACTION**

Norwest Mortgage, Inc. - Charlotte 4:5279185 "CURRAN" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NORWEST MORTGAGE INC. holder of a certain mortgage, whose parties, dites, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT G CURFAN AND ANN M MEINHART,

Original Mortgagee: DRAPER & KRAMEP MORTGAGE CORP.

Dated: 05/07/97 and Recorded 05/09/97 es Instrument No. 97356688

County of COOK State of ILLINOIS

Legal:

UNIT NUMBER 24 IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DECRIBED PERL ESTATE PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34. TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTRCHED AS EXHIBIT ''A'' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86310871, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MAORGAGEE, 1"S SUCCESSORS AND MORTGAGOR ALSO HEREBY GRANTS TO ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDUMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS CONDITIONS, COVENANTS AND RESERVATION CONTAINED IN SAID DECLATATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED STIIPULATED AT LENGTH HEREIN.

Assessor's/Tax ID No.: 27-34-104-026-1020 Property Address: 9244 Drummond Drive, Tinley Park, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Norwest Mortgage Inc.

0n<u> August 21, 1998</u>

SHANNON SCHAFFNER, VICE PRESIDENT

SYMMIPPROTEITOCOPILCOOK COOKIL BAT 100279 KXILSQAIT

Property or Coot County Clerk's Office

98807291 (m. 757)

Page 2 Satisfaction

STATE OF California COUNTY OF Los Angelas

ON August 21, 1998, before me, Yadira Magana, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Shannon Schaffner, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Yadira Magana // ( Notary-Expires: 19/28/2001

YADIRA MAGANA
COMM. #1159850
HOTANY PUBLIC - CALIFORNIA Q
LOS ANGILIS COUNTY
My Comm. Expires Oct. 78, 2001

Document Prepared By: Stanley Gains To 14. 25600 Rye Cyn Rd., Ste B., Valencia, CA 91355 805-294-1342

Property of Cook County Clerk's Office