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Eack County Recorder

Release Deed (Illinois)

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

Know All Men By These Presents,

That The Dime Savings Bank of New York, FSB of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and quit claim unto Peter O. Barker and *Suzanne A. Barker, His Wife*, Suzanne A. Barker is signing solely to waive her Homestead Rights heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, Learing dated June 25, 1997, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 97637408, to the progress subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges the reunto belonging or appertaining.

Witness my hand and seal this August 26, 1998.

Craig M. Lindauer, Vice President

Robert F. Gotham, Assistan) Treasurer

Loan #: 6337828 Mortgagor: Barker PIF: 7/30/98

TICCR THE

property Address

4434 N. Clifton

(hicago, Minors

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Property of Coot County Clert's Office

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State of New York County of Orleans

ALUSON F AICPONSK!
Notary Public State of New York
An CHRISTMODES
Qualified in Original County
Commission Expires June 26, 19 Ct.

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that Craig M. Lindauer and Robert F. Gotham personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this August 26, 1998.

Notary Public

This instrument was prepared by: Lori Grollmes-Dixon

Property description: ** UNIT NOS. 2S AND P IN 4434-36 NORTH CLIFTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 295 AND THE NORTH 10 FEET OF LOT 294 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 N'ORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY JEFFERSON STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1996 AND KNOWN AS TRUST NO. 2005, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS. P.I.N.: 14-17-224-022

TICOR TITLE

441805

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Property or Coot County Clerk's Office