

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Loan No. 0001604080843

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EMMA L. FLECHA, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 11, 1996, and recorded on June 3, 1996, in Docket 96276213 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 27 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE AND LOTS 61 TO 72, BOTH INCLUSIVE IN SAM BROWN JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. *PIN#13342100140000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2219 N LOWELL AVE, CHICAGO, IL, 60639

Witness my hand and seal August 26, 1998.

Chase Manhattan Mortgage Corporation

By: *Alice M. Miller*
Alice M. Miller
Assistant Vice President

TICOR 1011

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14051

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 26, 1998 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Property of Cook County Clerk's Office
mailed
Prepared by: Mary E. Crawford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001604080843
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

11 (1)
Revised 6/98



TICOR TITLE
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