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1998-09-10 13:00:40

Look County Recorder

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204 Grand Rapids, MI 49501-0204

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS.

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 14th, 1997exacuted by Jeffrey H. Kane & Melissa E. Kane ta a corporation organized under the laws of THE STATE OF ILLINOIS N PACOR MORTGAGE CORP.

and whose principal place of businers in 3001 W. 111 ST., CHICAGO, IL 60655

and recorded in County Records. COOK described hereinafter as tollows: State of ILLINOIS

1328 W. Belmont Ave. #2W, Chicago, IL 60657

Commonly known as

(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

Yon August 14th, 1998 before me, the undersigned, A Notary Public in and for said County and State, personally appeared RANDALL A. PAPP, known to me to be the PRESIDENT and RANDALL A. PAPP, known to me to be PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Date of Execution: August 14th, 1998

ITS:

BYI

NOTARY SEAL

"OFFICIAL SEAL" KATHLEEN A. GNIADY Notary Public, State of Illinois

My Commission Exp. 03/02/2002

BOX 333-CTI

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COUNTY: COOK

TAX NUMBER: 14-20-330-035-&036

98808628

## LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1: UNIT NO. 1328-2 IN THE 1326-28 BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THE EAST 97.30 FEET OF SAID LOTS) IN BLOCK 4, IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 98718510 . TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE UNIT 1328-2 AND PARKING SPACE UNIT MON
AS DOL

OF COOK
COUNTY CLOTHS

OFFICE 1328-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER - 96116510.

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