

# UNOFFICIAL COPY 98808029

9844/0085 05 001 Page 1 of 2  
1998-09-10 12:09:12  
Cook County Recorder 23.00

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#: 5136146

INTERCOUNTY TITLE CO. OF ILLINOIS  
177 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN ROSEN** to **HOWARD HANNA FINANCIAL SERVICES INC** bearing the date 10/30/97 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97835483

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1122 WEST ARMITAGE # CHICAGO, IL 60614 pin#14-32-222-049-1008

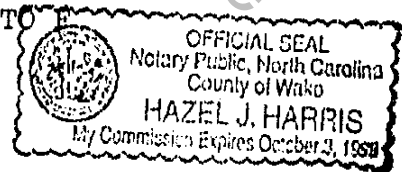
dated 08/06/98  
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA

By: Michael Carter  
MICHAEL CARTER  
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 08/06/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO NATIONAL BANK OF NORTH CAROLINA on behalf of said CORPORATION.

Hazel J. Harris HAZEL J. HARRIS  
Notary Public/Commis expires  
FUNON EC 15803



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EXHIBIT 'A'

5136146

UNIT 401, P5 AND P14 IN THE VICTORIAN GENTLEMAN 1 CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 85-002,436, IN COOK COUNTY, ILLINOIS. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

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