

# UNOFFICIAL COPY 98809590

9087/0009 15 005 Page 1 of 2  
1998-09-11 11:04:19  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001604088890

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT BAJGIER, DOROTA BAJGIER, HIS WIFE, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 10, 1997, and recorded on January 14, 1998, in File 98035046 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 37 IN AUTUMN CHASE, UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. \*PIN# 06242130150000

together with all the appurtenances and privileges thereunto belonging or appertaining.

*PIN# 06-27-213-015*

Address(es) of premises: 15 AUTUMN, STREAMWOOD, IL, 60107

Witness my hand and seal August 26, 1998.

Chase Manhattan Mortgage Corporation

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President



DANIEL J. HAYNES  
ATTORNEY AT LAW  
526 CRESCENT BLVD, STE. 330  
GLEN ELLYN IL 60137

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*(M)*  
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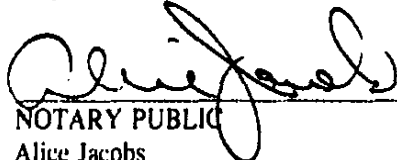
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 26, 1998 .

  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: Mary E. Crawford  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001604088890  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

11/00  
Revised 6/98

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