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TRUSTEE'S DEED **JOINT TENANCY**

This indenture made this 20th day of 1998 between THE CHICAGO ·May TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 6th day of March 1998 and known as Trust Number 1105590, party of the first part, and

BRIAN E. ESKER and *ANTHONY McCARRIC'K

* L.

whose address is:

800 S. Oakley, #D Chicago, IL 60612

not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH. That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Tax Number: 14-20-406-09

together with the tenements and appurtenances thereunto belonging.

Clark's Office TO HAVE AND TO HOLD the same unto said party of the second part forever, not in tenancy in common, but in joint tenancy.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

经货物记录 断点性 经运行

98809012

1998~09~10 14:57:39

Contribution for the facilities.

Trustee's Deed Joint Tenancy

Je 7731927

BOX 333-CTI

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THE CHICAGO TRUST COMPANY.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

| | as Trustee as Aforesaid |
|--|--|
| COMPORATE SEAL | Assistant Secretary Assistant Secretary |
| State of illinois County of Cook I, the undersigned, a Notary Public in and for the | ne County and State aforesaid, do hereby certify that the above named |
| known to me to be the same persons whose nar President and Assistant Secretary, respective signed and delivered the sald instrument as the Company for the uses and purposes therein set that the said Assistant Secretary, as custodian | recretary of THE CHICAGO TRUST COMPANY, Grantor, personally mes are subscribed to the foregoing instrument as such Assistant Vice Ply, appeared before me this day in person and acknowledged that they are own free and voluntary act and as the free and voluntary act of sake forth; and the said Assistant Secretary then and there acknowledged in of the corporate seal of said Company, caused the corporate seal of as said Assistant Secretary's own free and voluntary act and as the free and purposed therein set forth. |
| Given under my hand and Notarial Seal this 20t | h day of May, 1998 |
| "OFFICIAL SEAL" LIDIA MARINCA Notary Public, State of Illinois My Commission Expires 4/30/02 | NOTARY PUBLIC |
| PROPERTY ADDRESS: 3639 N. Fremont, Unit 3639-1 Chicago, IL | TÓOs |
| | This instrument was prepared by: Carrie Cullinan Barth THE CHICAGO TRUST COMPANY 171 N. Clark Street ML09LT Chicago, IL 60601-3294 |
| AFTER RECORDING, PLEASE MAIL TO: | |
| NAME DANO L. GIZSEIN | - . |
| ADDRESS 35 E. WALVER DR. | OR BOX NO |
| CITY, STATE Chusp DR 6060 | * CITY OF CHICAGO * * CITY OF CHICAGO * * CHICAGO * |

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STREET ADDRESS: 3539 NORTH FREEMONT

COUNTY: COOK .

CITY: CHICAGO

98809012

UNIT 1

TAX NUMBER: 14-20-406-009-0000

LEGAL DESCRIPTION:

UNIT 1 THE FREEMONT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BLOCK 3 IN CANNELL'S SHEFFIELD AVENUE ADDITION, SAID ADDITION BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 102.9 FEET THEREOF) IN COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/3 OF EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "- 1 } " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number $(+1) = (-1)^{-1}$

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, APOPESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS. RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N. 14-20-406-009.

, 3539 N. Fremont, Chicago, Il. 60657. COMMONLY KNOWN AS: UNIT 3539- I

