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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94978-8031, tel. no.: (707) 548-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
800 EAST NORTHWEST HIGHWAY, SUITE 100, PALATINE, IL 60067
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWERS GROVE, IL 60515
a certain Mortgage dated MAY 20, 1998, made and executed by
BRIAN E. ESKER, L. ANTHONY MCCARRICK

98809013

to and in favor of MORTGAGE BANCORP SERVICES upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

077 ESK 7731927

Parcel ID#: 14-20-406-009
Property Address: 3539 NORTH FREMONT #1, CHICAGO, IL 60657
such Mortgage having been given to secure payment of TWO HUNDRED SIXTY THOUSAND AND 00/100
(\$ 250,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of the COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
-995(IL) (0000)

Initials: _____



BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 98809014

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Attest

Seal:

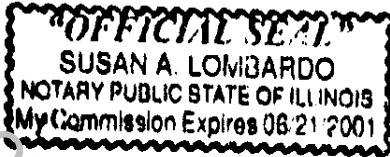
MORTGAGE BANCORP SERVICES

(Assignor)

By:

(Signature)

MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT



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STREET ADDRESS: 3539 NORTH FREEMONT UNIT 1
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-406-009-0000

98809014

LEGAL DESCRIPTION:

UNIT 1 THE FREEMONT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BLOCK 3 IN CANNELL'S SHEFFIELD AVENUE ADDITION, SAID ADDITION BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 102.9 FEET THEREOF) IN COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/3 OF EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 14-20-406-009-0000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 14-20-406-009-0000

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12.1.20

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