

UNOFFICIAL COPY 98809363

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1998-09-11 11:44:44
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1990 AND KNOWN AS TRUST NO. 90-678 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing the date of AUGUST 12, 1996 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 96-622889 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 105 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 27-36-112-003-0000

Address(es) of Premises : 7813 PARK CENTRAL DRIVE, TINLEY PARK, IL

Witnessed by _____ hand _____ and seal _____, this 26TH day of AUGUST, 1998

By: *[Signature]* (SEAL)

Attest: _____ (SEAL)

This instrument was prepared by: LINDA J. DILLON State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



2P

ES11941

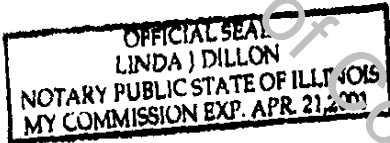
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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW R. SOUCEK, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and SUSAN L. JUTZI, personally known to me to be the Asst. Trust officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26TH day of AUGUST, 1998.



Linda J. Dillon
NOTARY PUBLIC

Commission Expires _____

ENTERPRISE LAND TITLE, LTD.
9959 Roberts Road
Palos Hills, IL 60465



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