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1998-09-11 11:27:07
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: JOHN MORA AND CATHY A MORA, HIS WIFE, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 20TH day of JUNE 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 94544834 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN BLOCK 50 IN 2ND ADDITION TO WALTER G MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 16, 17, 47, 48, 49, 50, 51, AND 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE # 18-110030
6821 W. NORTH AVE.
OAK PARK, IL 60302

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-19-125-016

Address(es) of premises: 1500 S WISCONSIN AVE BERWYN IL 60402

Witness hands and seal this 31ST day of AUGUST 1998

Todd J. Niedemeier
Todd J. Niedemeier - Acting President

Adam S. Dobrowolski
Adam S. Dobrowolski - Vice President

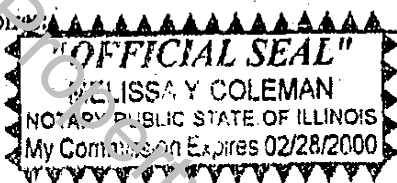
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STATE OF ILLINOIS
COUNTY OF DUPAGE

I, MELISSA Y. COLEMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Acting President of HealthCare Associates Credit Union, an Illinois corporation, and Adam S. Dobrowolski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Acting President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 31ST day of AUGUST 1998

My commission expires



Melissa Y. Coleman

NOTARY PUBLIC

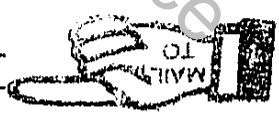
RELEASE DEED By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE ROAD
NAPERVILLE, ILLINOIS 60563

JOHN MORA TO CATHY A MORA
2427 S EMBERS LANE
ARLINGTON HEIGHTS IL 60005

MAIL TO

1777 W Crystal
Mid Prospect Il 60056



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