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RELEASE OF MORTGAGE  
BY CORPORATION

Loan No.

28 S. YALE  
ARLINGTON HEIGHTS, IL

. DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 7500 09/11/98 12:32:00  
. #7754 # TB #-98-810638  
. COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

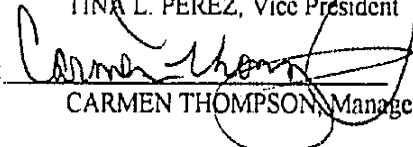
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES D. CRAIG AND EVELYN M. CRAIG of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of MARCH, A.D. 1990, and recorded in the Recorder's office of COOK County, in the State of IL, in book N/A of Records, on page N/A, as Document No. 90148481, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of IL, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of IL, as follows, to wit: LOT 14 IN UNIT A, HEUTER'S WESTGATE SUBDIVISION NO. 2 BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 30 IN THE NORTH WEST QUARTER OF SECTION 31, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16403229, IN COOK COUNTY, ILLINOIS.

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PIN Number: 03-30-318-013

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Manager, this 11TH day of AUGUST A.D. 1998.

By:   
TINA L. PEREZ, Vice President

Attest:   
CARMEN THOMPSON, Manager

5-4  
P-2  
N-1  
M-3  
BHC

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001100-01000000

STATE OF ILLINOIS }  
 } SS.  
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and CARMEN THOMPSON personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11TH day of AUGUST, A.D. 1988.

  
 HELEN KREMSKE, Notary

"OFFICIAL SEAL"  
 Helen A. Kremske  
 Notary Public, State of Illinois  
 My Commission Expires 2/29/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MICHAEL A. KINANE, SENIOR VICE-PRESIDENT  
 AVONDALE FEDERAL SAVINGS BANK, 900 SOUTH FRONTAGE ROAD, WOODRIDGE, IL 60517



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