UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY: Eric McGlaughlin GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

98810728

9858/0067 65 001 Page 1 of 1998-09-11 09:05:34

Cook County Recorder

23.50

320483662



SATISFACTION (
THIS CERTIFIES that a	certain mortgage execut	ed by HARDEV S SOMAL	
VIMAL K SOMAL)		
	O _A		
to GN MORTGAGE CO	RPOKATION		
	CMAC MODIFICACIO (משחד את התדייה מתפפחי	
and thereafter assigne	d to GMAC MORTGAGE C	to for the existent extended our	
	y Thousand Five Hund	ing for the original principal sun	
00/100	y Thousand Five mund	iled bollars And	dollar
	L and recorded on 12	/08/1993 in Mortgage Reco	
and	In instrument # 9300	913 (Rerecorded or	/ / in Mortgage
	, pageand		
	of the Recorder of COOK	County), of the
	ribed as follows, to wit:		
THE NORTH 10.5	O FEET OF LOT 10 AND	THE SCUTH 22 FEET OF LO	T 11 IN BLOCK 2
IN WILLIAM L W	ALLEN'S EDGEWATER GO	OLF CLUB ADPITION TO ROGE	RS PARK, BEING A
SUBDIVISION OF	SOUTHEAST 1/4 OF SO	OUTHEAST 1/4 OF SECTION 3	66, TOWNSHIP 41
NORTH, RANGE 1 ILLINOIS.	3, EAST OF THE THIRD	PRINCIPAL MERIDIAN, IN	COOR COUNTY,
THUINOIS.		<u>C/</u>	
		'Q'	
		7	
		1	.0
Parcel Number:	Cammanhi kasisin sa	: 6517 N CAMPBELL	0
10364220140000	Commonly known as	. 6517 N CAMPBELL	, , ,
10364220140000		CHICAGO, IL 60645-532	9
is hereby fully released	d and entirefied		
is licietly fully released	i aliu salisticu.		
IN WITNESS WHEREO	F the undersigned has he	ereunto set its corporate hand a	and seal by its proper
officers, they being the	ereto duly authorized, this	12TH day of AUGUST	1998
omoore, may being m	5,000 GO/ GO(1,47,554, 11,11		
	GMAC Mortgage Corp	oration f/k/a GMAC Mortg	age
	Corporation of PA	successor by merger to	Manual Comments
	GMAC Mortgage Corp	oration of Iowa	and the state of t
	- 0		
	$\bigcap(I)$		

Jbhn Parres lts Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of IOWA	
County of Black Hawk) }
Before me, the undersigned, a Notary Pub 1998, personally appeared John Part	lic in and for said County and State this 12TH day of AUGUST
Vice President	, of
GMAC Mortgage Corporation	
who as such on liner for and on its behalf a	acknowledged the execution of the foregoing instrument.
Witness my hand My commission expires: 03/11/2001	Mad & North Chad E. Walgren
	The state of the s
	10WA TOWA TOWARD