UNOFFICIAL COPY8810731

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0007704455

PROPERTY ADDRESS: 1981 ABBOTSFORD DR

BARRINGTON IL 60010

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL IEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER DILIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

WILLIAM A. HANSEN AND SANDRA L. HANSEN, HUSBAND AND WIFE

OF THE FIRST PART TO SAID THE BANK AND TRUST COMPANY OF ARLINGTON HEIGHTS OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF JULINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER

DATE OF RECORDING PERMANENT INDEX

9858/0070 65 001 Page 1 of

Cook County Recorder

1998-09-11 09:14:47

13.50

NUMBER

4-9-87

87321394

6-11-87

01-13-203-011

IN CONSIDERATION OF THE PAYMENT OF PAT INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-04-95 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS CEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD

> NBD BANK ILLINOIS NKA FIRST CHICAGO NOP MORTGAGE COMPANY

DATE: AUGUST 11, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

G. SUBDICK Vice President

ON 08-11-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE ライ (\* \*\* ): **代** 

NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

The San Day

He role of the winter our large

Same Line & Carlotte Hilliam &

HOUNTY Public, Maconio Couling, \*\*

My Commission Expires Jan. 20, 2002

Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

LOAN NO. 0007704455

LEGAL DESCRIPTION OF PROPERTY:

LOT 67 IN CHEVIOT HILLS OF INVERNESS UNIT NO. 3, BEING A SUB OF THE EAST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office