

# UNOFFICIAL COPY

ILLINOIS STATUTORY  
WARRANTY DEED  
TENANCY BY THE ENTIRETY  
(Corporation to Individual)

MAIL TO:  
Dawn M. Bartelsen  
Attorney at Law  
900 Maple Road  
Homewood, IL 60430

98810904

9881/0093 30 001 Page 1 of 3  
1998-09-11 11:02:45  
Cook County Recorder 25.00

NAME & ADDRESS OF TAXPAYER:  
Ralph E. Blackford  
1617 Huntington Court  
Flossmoor, IL 60422

GRANTOR(S), STEPHAN DEVELOPMENT GROUP, INC.

a corporation duly incorporated under the laws of the State of Illinois, pursuant to the authority of its Board of Directors, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), RALPH E. BLACKFORD AND CHARMELE BLACKFORD, HUSBAND AND WIFE 1346 Lexington, New York, N.Y. 14120

as TENANTS BY THE ENTIRETY and not as Joint Tenants with right of survivorship, nor as Tenants in Common, the following described real estate in the County of Cook, State of Illinois, to wit:

Legal Description is attached hereto as Exhibit "A" and made a part hereof.

Subject to: (1) General real estate taxes for the year 1998 and subsequent years. (2) Covenants, conditions and restrictions of record, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common, but as Tenants by the Entirety forever.

Permanent Index No: 32-07-401-034-0000 and 32-07-401-033-0000

Property Address: 1619 Huntington Court, Flossmoor, IL 60422

DATED this 8<sup>th</sup> day of SEPTEMBER, 1998.

STEPHAN DEVELOPMENT GROUP, INC.

By: Martin V. Stephan  
Martin V. Stephan, President

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DuPage )

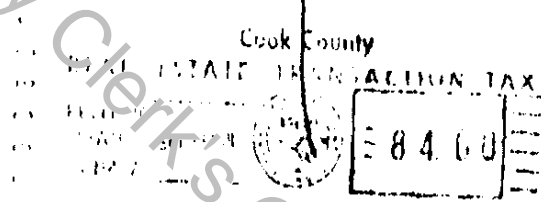
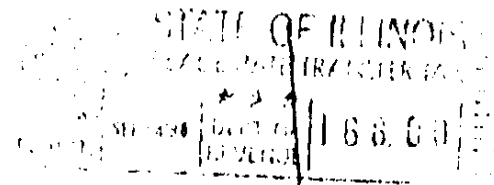
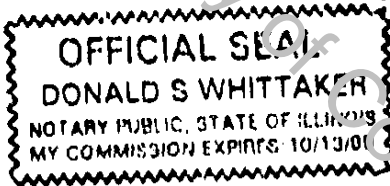
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that MARTIN V. STEPHAN personally known to me to be the President of STEPHAN DEVELOPMENT GROUP, INC. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President, he signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 8th day of September, 1998.

Donald S. Whittaker Notary Public

(seal)

My commission expires October 13, 1999



Prepared by:

Johnson, Westra, et al  
380 S. Schmale Road, Suite 102  
Carol Stream, IL 60188-2790

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:  
THE WESTERLY 28.39 FEET (AS MEASURED ALONG THE NORTH LINE) OF LOT 2 IN HUNTINGTON COURT, A PART OF RESUBDIVISION OF CONNIE COURT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREA AS DEFINED BY DECLARATION RECORDED OCTOBER 1, 1997 AS DOCUMENT 97726498 AS AMENDED FROM TIME TO TIME

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