

# UNOFFICIAL COPY

Loan #: 370387

Prepared By:

98810945

9861/0134 30 001 Page 1 of 2

1998-09-11 13:44:36

Cook County Recorder 23.00

When Recorded Mail To:

SECURITY MORTGAGE, INC.  
15 SPINNING WHEEL RD.,  
SUITE 410  
HINSDALE, ILLINOIS 60521

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 370387

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., P.O. BOX 100155, COLUMBIA, SOUTH CAROLINA 29202-3155 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 1998 executed by JAMES CHIAKULAS UNMARRIED MAN

to SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION 98810944  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 15 SPINNING WHEEL RD., SUITE 410, HINSDALE, ILLINOIS  
60521 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".  
A.P.N. #: 11-32-317-028-1003

P.I.N.: 11-32-317-028-1003

Commonly known as: 6548 NORTH GLENWOOD #2N, CHICAGO, ILLINOIS 60660  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SECURITY MORTGAGE, INC., AN  
ILLINOIS CORPORATION

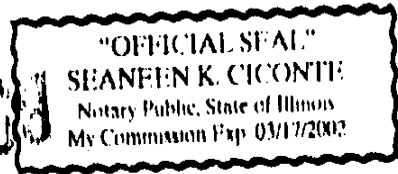
On SEPTEMBER 1, 1998 before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared ALDO NARIS  
known to me to be the PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: ALDO NARIS  
Its: PRESIDENT

Witness:

Notary Public \_\_\_\_\_  
DUPAGE County

My commission Expires. 03/17/02



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7753565 NA 98055683 58207

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Loan No.: 370387

Date: SEPTEMBER 1, 1998

Property Address:

6548 NORTH GLENWOOD #2N  
CHICAGO, ILLINOIS 60660

Exhibit "A"

Legal Description

UNIT NO. 6548-"B" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 3 IN BARTELME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF L. C. PAINE FREER, RECEIVER, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1976 AND KNOWN AS TRUST NUMBER 38818 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23848922, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

A.F.N. # : 11-32-317-028-1003

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