

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

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9852/0013 52 001 Page 1 of 2
1998-09-11 08:41:50
Cook County Recorder 23.50

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

Above Space for Recorder's Use Only

Loan #: 1011857131

Recon #: 138246

Invoice #: NB081898

KNOW ALL MEN BY THESE PRESENTS

THAT NationsBanc Mortgage Corporation as successor by merger to NationsBanc Mortgage Corporation of New York fka Keycorp Mortgage Inc. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated June 1, 1993, made by HAROLD E. SCHAFER AND KATHLEEN SCHAFER, HIS WIFE to AMBER MORTGAGE INC. and recorded on 6/10/93 as Instrument/Document No. 93-439637 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. in Cabinet/Book at Drawer/page in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

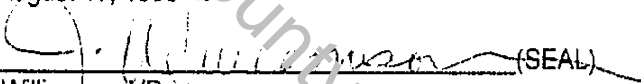
Legal Description of premises: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Index Number(s): 07-24-300-005-1049.

Address(es) of premises: 101 BAR HARBOR ROAD, SCHAUMBURG IL 60193

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: August 18, 1998

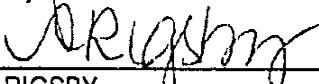

J. Williamson VP (SEAL)

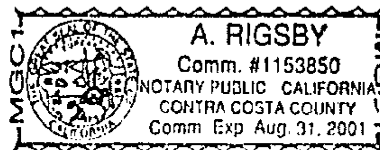

Karen Mocerino AVP (SEAL)

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On August 18, 1998, before me, A. RIGSBY, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature 
A. RIGSBY



AFTER RECORDING RETURN TO:
HAROLD E SCHAFER
1611 EVERGREEN LN
LAKE GENEVA WI 53147

PREPARED BY:
Sandy Grantz, Reconveyance Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94525-0070

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Property of Cook County Clerk's Office

Unit 5-K as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 27th day of August, 1973 as document 2713207 and amendment thereto registered on February 27, 1974 as document No. 2740833.

An undivided 1.119 percent interest (except the Units delineated and described in said survey) in and to the following described premises:

That part of the North 40 acres of the West 1/2 of the Southwest 1/4 of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of the North 40 acres of the West 1/2 of the Southwest 1/4 of said Section 24; thence North 01 degrees 59 minutes 55 seconds East, along the West line of the Northwest 1/4 of the Southwest 1/4 of said Section 24, a distance of 815.99 feet; thence South 88 degrees 00 minutes 05 seconds East, 131.81 feet to the plat of beginning of the parcel to be described; thence North 31 degrees 23 minutes 40 seconds East, 178.00 feet; thence South 08 degrees 36 minutes 20 seconds East, 95.33 feet; thence South 81 degrees 23 minutes 40 seconds West, 75.00 feet; thence South 08 degrees 36 minutes 20 seconds East, 107.26 feet; thence South 77 degrees 18 minutes 10 seconds East, 137.26 feet thence South 12 degrees 41 minutes 50 seconds West, 96.00 feet thence North 77 degrees 18 minutes and 10 seconds West 137.26 feet; thence South 34 degrees 00 minutes 00 seconds West, 137.26 feet; thence North 56 degrees 00 minutes 00 seconds East, 96.00 feet; thence North 34 degrees 00 minutes 00 seconds East, 96.00 feet; thence North 08 degrees 36 minutes 20 seconds West, 121.35 feet; thence South 81 degrees 23 minutes and 40 seconds West, 7.0 feet; thence North 08 degrees 36 minutes West, 95.33 feet) to the point of beginning, in Cook County, Illinois.

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