

RECORDING REQUESTED BY:
BANK AMERICA NT & SA
Brea Consumer Loan Center 1324
P.O. Box 2240
Brea CA 92822
1-800-257-5603

9852/0025 52 001 Page 1 of 2
1998-09-11 09:00:36
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:
NORMAN P QUINN
SUSAN R QUINN
1415 N ASTOR STREET
CHICAGO IL 60610

005-004-1980077-9001



Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Know all men these presents, that the Mortgage was conveyed to Bank of America National Trust and Savings Association, Successor in Interest by Merger from Bank of America FSB, A Federal Savings Bank, by the holder and owner of the certain mortgage executed by NORMAN P. QUINN AND SUSAN R. QUINN, WHO ARE MARRIED TO EACH OTHER bearing recording date of April 17, 1996, and recorded as Official Document # 96289569, and Page #N/A in the office of the Clerk of the Circuit Court of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF
PIN NUMBER #: 17-10-200-065-1061

Signed and acknowledged in the presence of:

By: S. Lynch
S. Lynch
Its: AUTHORIZED OFFICER

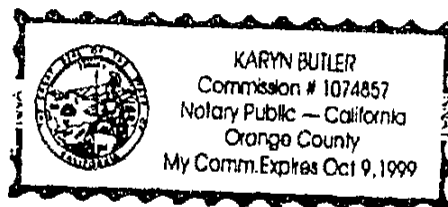
STATE OF CALIFORNIA }
 } SS:
COUNTY OF ORANGE }

AUG 17 1998

On the ~~14th~~ day of ~~August, 1998~~, before me Karyn Butler, personally appeared S. Lynch, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Karyn Butler
Karyn Butler, Notary Public



5-4
P-2
N-af
M-9
JTC

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EXHIBIT "A"

UNIT 1200 IN 777 NORTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED UPON SURVEY OF LOTS 1 TO 8, INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18, 1890 IN BOOK 42 OF PLATS, PAGE 4 AS DOCUMENT 1236447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTH 8 FEET OF THAT PART OF LOT 'A' IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE

EXTENDED SOUTH OF SAID LOTS 1 TO 8 INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL');

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 20159127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

98889569

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