

UNOFFICIAL COPY

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

98810153
9852/0032 52 001 Page 1 of 2
1998-09-11 09:13:48
Cook County Recorder
23.50

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

1672010

MSA Loan #: 1001875 (2-03)
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESIDENTIAL FUNDING CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated December 19, 1997 executed by DEXTER E. ARRINGTON, AN UNMARRIED MAN

to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 97979351 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 416 E. N. WATER STREET, CHICAGO, IL 60611
P.I.N. 17-10-221-008-0000

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On December 19, 1997 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams
known to me to be the Vice President
and Cheri German
known to me to be the Asst. Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Bill Williams
By: Bill Williams
Its: Vice President
Cheri German
By: Cheri German
Its: Asst. Vice President

NOTARY PUBLIC Cookie Gaskin
Cook County My Commission Expires: _____

(This Area for Official Notarial Seal)

OFFICIAL SEAL
Edwina Gaskin
Notary Public, State of Illinois
My Commission Expires 07/16/99

5-7
P-1
AL
MX

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LEGAL DESCRIPTION:

PARCEL 1: THE EAST 15.00 FEET OF THE WEST 74.65 FEET OF THE SOUTH 70.45 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 75.47 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTHERLY 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS, AS DELINEATED OF THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE RECORDED AS DOCUMENT 96865968. PIN#: 17-10-221-008-0000

Property of Cook County Clerk's Office