9852/0052 52 001 Page 1 of 3
1998-09-11 09:49:30
Cook County Recorder 25.50

RELEASE DEED
0001727189 Kristen Taylor
v11
MAIL TO:
Contimortgage Corporation
338 S. Warminster Road
Hatboro. PA 19040

NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road Hatboro. PA 19040

Know all Men by Inise Presents that Contimortgage Corporation 338 South Warminston Road, Hatboro. PA 19040 of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise convey, release and quit-claim unto DOROTHY ODELIA DANIEL. of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage dated August 11, 1995, and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document no. 95557305 to the premises therein discribed, situate in the County of COOK State of Illinois, as follows to wit: Parcel 16 09 322 014 VOL 550 Property address: 48 N Lockwood . Chicago IL 60644 PLEASE SEE ATTACHED LEGAL DESCRIPTION

Witness hand and seal this July 31, 1998.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Edwin L. Culin Asst. Vice President

Reginard A. Watkins, Asst. Secretary

my my

Proberty of Cook County Clark's Office

State of Pennsylvania

County of Montgomery

I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins. Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal to Paker	his July 31, 1998.
My commission expires on .	
00/	Notarial Seal Paul S. Arms, Notary Public Lower Southampton Twp., Bucks County My Commission Expires May 21, 2001 Member Pennsylvania Association of Notaries
	Clark,
IMPRESS SEAL HERE	0,

Property of Coof County Clark's Office

UNOFFICIAL COP \$6810173 Page 3 of

WE RERENY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE CAIGNAL UNITRUMENT.
GREATER ILLINOIS FITTE COMPANY, INC.

WHEN RECORDED RETURN TO FIDELITY MORTGAGE DECISIONS 1415 W. 22ND ST. STE 730 OAKBROOK, IL 60521

DRP.

[Space Above This Line For Recording Data]

MORTGAGE

LOAN NO. 12100227

THIS MORTGACE ("Security Instrument") is given on AUGUST 11, 1995
DOROTHY CLELL DANIEL, DIVORCED, NOT SINCE REMARRIED.

. The mortgagor is

("Borrower").

This Security Instrument is given to

FIDELITY MORTGAGE DECISIONS CORP..

AN ILLINOIS CORPORATION

which is organized and existing under the laws of ILLINOIS

1415 W. 22ND ST. STE 730

OAKBROOK, IL 60521

("Lender").

, and whose address is

Borrower owes Lender the principal sum of SIXTY-SEVEN THOUSAND TWO HUNDRED AND 00/100

Dollars (U.S. \$ 67,200.0

This debt is evidenced by Borrower's note dated the same that as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 16, 2010. This Security Instrument secures to Lender: (a) the repayment of the use; evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does here y mortgage, grant and convey to Lender the following described property located in COOK.

LOT 6 IN H.J. SHELDON'S SUBDIVISION OF THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING SOUTH OF WASHINGTON ECULEVARD AND THE NORTH 12 RODS OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF 14F SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4183748 WS MIT. 1001

PARCEL ID NUMBER - 16 09 322 014 VOL550

which has the address of 48 NORTH LOCKWOOD, CHICAGO

(Street)

Illinois

60644

("Property Address");

[City]

ILLINOIS-Single Family Fannie Mac/Freddle Mac UNIFORM INSTRUMENT FNMA3014

[Zip Code]

Initials: Down

Property of Cook County Clark's Office