

52375

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.

RE

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

ERIC ALBRIGHT
KARIN ZITZWITZ ALBRIGHT
5050 S EAST END AVE
UNIT 6D
CHICAGO IL 60615

NCB SAVINGS BANK FSB
139 S HIGH ST
HILLSBORO OH 45133

98810196

9852/0875 52 001 Page 1 of 3
1998-09-11 11:11:27
Cook County Recorder 25.50

This Statement refers to original Financing Statement No. 93675278

Date filed: ~~XXXX~~ 8-25-93, 19 98 Filed with Cook

- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 To show the Secured Party's new address as indicated below;
 To show the Debtor's new address as indicated below;
 As set forth below:

11-028493-5

(Debtor)

(Signature of Debtor, if required)

Dated: 8-15, 19 98

NCB Savings Bank FSB (Secured Party)
By: Jessica Crocchio (Signature of Secured Party)

FILING OFFICER-ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

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EXHIBIT A

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- (i) All rights, title and interest in and to the Debtor's Membership Certificate, Share or Stock No. 157, representing a membership in Chippewa Apartments Corporation, which owns and administers the residential cooperative project located at 5050 S. East End Avenue in Cook County, Illinois;
- (ii) All rights, title and interest in and to that certain Proprietary Lease or Occupancy Agreement or Ownership Contract (the "Proprietary Documents") by and between Chippewa Apartments Corporation, an Illinois corporation as lessor/assignor, and Debtor, as lessee/assignee, under which, amongst other things, Debtor was granted/assigned a leasehold interest in Unit No. 6D in the Cooperative project described in (i) above, which Unit is appurtenant to the membership described in (i) above;
- (iii) Any distributions of capital with respect to the Proprietary Documents; and
- (iv) Any and all proceeds from, any and all accessions or additions to substitutions for and replacements of any of the foregoing and the proceeds from any sale or other dispositions of the premises known as 5050 S. East End Avenue, Unit 6D, Chicago, Illinois 60615 (the "Premises"), and any rights of the Debtor in the proceeds of such sale or dispositions with respect to the Premises, whether or not resulting from the transfer, cancellation or termination of the Proprietary Documents.

20-12-106-005

NOTICE TO THE PUBLIC
THE PUBLIC IS ADVISED THAT THE
PROPERTY DESCRIBED IN THE
PUBLIC RECORD NO. 20-12-106-005
IS THE PROPERTY OF THE
CITY OF CHICAGO AND IS
BEING OFFERED FOR SALE
BY THE CITY OF CHICAGO
THE CITY OF CHICAGO
THE CITY OF CHICAGO

Recorder's Office

S-Y
P-3
N-N
M-Y

93675278



MSM
Harwood, Marcus + Braun
333 West Wacker, Suite 2800
Chicago, IL 60606

25/8

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EXHIBIT B

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THE SOUTHEAST 1/4 OF BLOCK 4 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATED TRACTS IN FRACTIONAL SECTION 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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