JNOFFICIAL COPY

RECORDING REQUESTED BY

The Money Store 2840 Morris Avenue Union, NJ 07083

AFTER RECORDING RETURN TO:

The Money Store 4837 Watt Avenue North Highlands, CA 95660 98810261

9852/0140 52 001 Page 1 of 1998-09-11 14:55:24

Cook County Recorder

23,50

August 15, 1997

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

CORPORATION ASSIGNMENT OF MORTGAGE

For Value Received MS Mortgage Inc., DBA The Money Store, A New Jersey Corporation, 2840 Morris Avenue, Union, NJ 07083, hereby grants, assigns and transfers to:

U.S. BANK NATIONAL ASSOCIATION; FKA:
rirs: Bank (N.A.), as Co-Trustee under the Pooling and Servicing Agreement
dated as of August 31, 1996, Series 1996-C

whose address is 180 East Fifth Street, St. Paul, MN 55101, all beneficial interest under that certain Mortgage dated July 23, 1996, in the amount of \$\$10,650.00, executed by, Mortgagor John W. Howard, Married and Mortgagee TMS Mortgage., dba The Money Store, recrifichd in #96624871, on August 15, 1996, in the Official Records in the Cook County Register of Deeds' Office, State of it, describing land therein as: 12015 South State St., Chicago, It, 60628.

SEE ATTACHED LEGAL DESCRIPTION PARCEL # 25-27-109-006

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Carla Nott, sistent-Secretary / Witness

Brown, Assistant Secretary / Witness

Notary Public

State of: California County of: Sacramento

On the day of August in the year before me personally came Brian Mac Donnell, and Carla Nott, to me known, who, being by me duly sworn, did depose and say that they reside at 4837 Watt Avenue, North Highlands, CA 95660-5108; that Brian is the Vice President, and Carla is the Assistant Secretary of The Money Store, the corporation described in and which executed the above instrument; and that they signed their name thereto by order of the board of directors of said corporation. order of the board of directors of said corporation.

Witness my hand and official seal.

Marie Gaskill

MARIE GASKILL Comm. #1034266 DTARY PUBLIC . CALIFORNIAD PLACER COUNTY Comm. Exp. July 31, 1998

Loan #: 0073224743
Borrower's Last Name: Howard
Prepared by: Noriko Oshima / The Money Store, (800)562-6937, 4837 Watt Avenue, North Highlands, CA 95660-5108

TMS Mertgage Inc., DBA The Money Store 2840 Morris Avenue, Union, NJ 07083

Brian Mac Donnell, Vice President

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0073224743 IL

LEGAL DESCRIPTION:

"NON-TORRENS LAND"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS TO WIT:

LOT 7 AND THE NORTH 8 FEET OF LOT 8 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 10, IN FIRST ADDITION TO KENSINGTON, A SUBDIVISION IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS

CORRECTIVE REPORT TO REMOVE SECOND MORTGAGE PER INFORMATION RECEIVED FROM MONE STORE

NOTE: IF ANY C THE INFORMATION PROVIDED PROVES INACCURATE, ALL WARRANTIES ARE VCID

Parcel No. 25-27-109-006 Coot County Clart's Office

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