

245453

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98810279

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9854/0008 27 001 Page 1 of 2
1998-07-11 08:27:53
Cook County Recorder 23.00

Loan No. 0001625003159

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KANAYO K. ODELUGA AND CHINYERE ODELUGA, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 19, 1995, and recorded on June 29, 1995, in Docket 95-421691 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

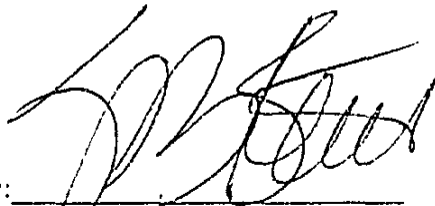
LOT 17 IN I.V.I. ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. * PIN# 29224110050000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16846 SOUTH ELM, SOUTH HOLLAND, IL, 60473

Witness my hand and seal July 23, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation



By: _____
Stephanie B. Stewart
Assistant Vice President

AFTER RECORDING RETURN TO:
JAMES B. MUTTER & COMPANY
4153 BROADWAY
P. O. BOX 10346
KANSAS CITY, MO 64111

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AFTER RECORDING RETURN TO:
JAMES B. HILTELL & COMPANY
4163 BROADWAY
P. O. BOX 10046
KANSAS CITY, MO 64111

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State of: Louisiana
Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 23, 1998 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: LaDawn C. Miller
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001625003159
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

11.00
Revised 6/98

Box 254
AFTER RECORDING RETURN TO:
JAMES B. NUTTIN & COMPANY
4188 E. ROADWAY
P.O. BOX 10010
KANSAS CITY, MO 64111

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AFTER RECORDS RETURN TO:
JAMES B. MUTTEN & COMPANY
4132 E. 79TH AVE
P. O. BOX 10048
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