98811936 SECONDING

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COOK COUNTY RECORDER

RECORDER'S STAMP

BANKERS TRUST COMPANY, as Trustee for holders DLJ Mortgage THE GRANTOR: Acceptance Corp. Portgage Pass-Through Certificates, created and existing under and by virtue of the laws of the State of California for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

UNOFFICIAL COPY

BARRY MILLER CONVEYS to

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all interest in the following described Real Estate situated in the County of Cook, in the State of Ullinois, to wit:

LOT 6 IN THE SUBDIVISION OF LOT 2 (TXCEPT THE NORTH12.52 FEET THEREOF)
LOTS 3,4,5 AND 6 AND THE NORTH 19.48 FEET OF LOT 7 IN THE SUBDIVISION OF THE RAST 1/3 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST THE EAST 1/3 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) SITUATED IN THE CITY OF SCHICAGO, IN COOK COUNTY, ILLINOIS

Subject to: covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes for assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments, general real estate taxes for the year 1998 and subsequent years

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Granto makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 20-03-122-009

4219 South Prairie Chicago, Illinois Property Address:

UNOFFICIAL COPY Proberty of Coot County Clarks Office 98811331; CITY OF CHICAGO Bibas Meni OF REVENUE WAS 2000

UNOFFICIAL COPY

In Witness Whereof, said Grantor has caused its name to be its Attorney-in-Fact, CALMCO, INC., these presents by its President, and attested by its day of MIC. 1994.	signed to by SN VICE, this 18th
BANKERS TRUST COMPANY, as Trustee for holders DLJ Mortgage Corp. Mortgage Pass-Through Certificates, by CALMCO, INC., Attorney-in-Fact	ıtsî
Attest: Spechan By: DelMC. S. Secretary President	<u> </u>
((EV57/C)) + CUCKINC	O. Dale incrnereen Sr. Vice President
J-Ox	
County of TIAUS) ss County of TIAUS) I, the undersigned, a Notary Public, in and for the County aforesaid, DO HEREBY CERTIFY, that O Dale McPhery personally known to me to be the Tay To Dale McPhery of and	
personally known to me to be the said corporate personally known to me to be the same persons whose names a to the foregoing instrument, appeared before me this day in severally acknowledged that as such (President and signed and delivered the said instrument, putsuant to authough the Board of Directors of said corporation, as their free a act, and as the free and voluntary act and deed of said corthe uses and purposes therein set forth.	person and they rity given by nd voluntary poration, for
Given under my hand and official seal, this 18 day of 18	1998.
Commission expires 2.17.49 1958. NOTARY PUBLIC	525 CO
MUNICIPAL TRANSFER STAMP (If Required) ULLINOIS TI	ransfer Stamp

NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 221 North LaSalle Chicago, Illinois 60601

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Property of Cook County Clerk's Office