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9868/0138 26 001 Page 1 of 2 1998-09-11 15:54:12 Cook County Recorder 23.50

Prepared By and When Recorded Mail To:

Naple Park Mortgage Co.

1450kW, Main Street, Suite G St. Charles, IL 60174

AP# CDAVW15967

LN#

与相關主意情的等

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ON PARK OF ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MAPLE PARK MORTG/GC CO.

WHOSE ADDRESS IS 1/50 W. MAIN ST. SUITE G. ST. CHARLES, IL 60174

all the rights, title and interest of September 9, 1998 executed by WALTER DAVIS and HELEN DAVIS musband and Wife

to FOUNDERS BANK

, and whose address is 6825 W. 1111H

STREET, WORTH, IL 60482

recorded on

, and recorded in Book/Volume No.

page(s) Cook , as Document No.

County Records, State of

Illinois.

on real estate legally described as follows:

LOT 11 AND 11A IN BLOCK 8 IN ARTHUR T MC INTOSH AND COMPANY'S WORTHWOOD UNIT NO. 2 IN THE SOUTHEAST 174 OF SECTION 13. TOWNSHIP 37 NORGY, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.M. 23-13-413-008-0000 & 23-13-413-002-0000

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AP# CDAVW15967

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

	Sureeny Jean Leenery and
Witness:	
Witness:	
	TCO,
On A. I. I. before me, the undersigned, a Notary Public in and for the said County and State, personally appeared the first and to me personally known, who being duly sworn by me, dil say that he/ne/ney is/are the and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	
(Official Seal)	Notary Name: Notary Public for the state of My commission expires:
OFFICIAL SEAL MARY JANE CHAPMAN NOTARY PUBLIC STATE OF ILLINON MY COMMISSION EXP. MAR. 13, 1999	

ISC/\*ASM\*\*//0494-L

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