

UNOFFICIAL COPY 9812536

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1998-09-11 09:37:49
Cook County Recorder 23.00

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

INTERCOUNTY TITLE
SIS 29191 AC

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and interest of the undersigned in and to a certain Note dated July 28th, 1998
executed by PAUL J. WAYWOOD and ANNA J. WAYWOOD, His Wife
in face amount \$ 128,000.00 secured by a Mortgage dated 7/28/98
and recorded in COOK County on 8/14/98 as Document No. 98-120481
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 9113 W. 93RD ST. HICKORY HILLS, ILLINOIS 60457

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 29th day of July 1998

CASBANC MORTGAGE, INC
BY: [Signature]
Leroy C. Cooper, Asst Vice President

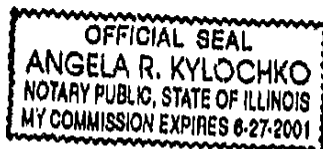
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Leroy Cooper, personally known to me to be the Asst. Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Asst. Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 29th day of July 1998

Commission expires:

[Signature]
Notary Public



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LEGAL DESCRIPTION

LOT 33 IN ALPINE GARDENS, BEING A SUBDIVISION OF THE SOUTH
11.50 ACRES OF THE NORTH 56.00 ACRES OF THE WEST HALF OF THE
SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

23-03-416-008 VOL. 151

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