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98812669

Prepared By:

9870/0162 48 001 Page 1 of 2
1998-09-11 12:39:51
Cook County Recorder 23.50

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7136626

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 1998
executed by KEVIN E. LEE, MARRIED SAMANTHA LEE

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No.

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

98812668

No. COOK
hereinafter as follows:

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document described

Commonly known as 3888 W. 110TH PLACE, CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On SEPTEMBER 1, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the ASSISTANT VICE PRESIDENT
and

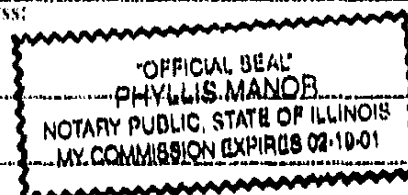
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public: *Phyllis Manob*

By: LINNEA R. LARUE
Its: ASSISTANT VICE PRESIDENT

By:
Its:

Witness:



County: *Cook*

My Commission Expires *2/10/01*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY
2/532289C UNIT A

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File S1532289C - Legal Addendum

LEGAL: LOT 10 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 4 IN ROZENSKI'S ADDITION TO MT. GREENWOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3859 W 110TH PLACE
CHICAGO, IL 60655

PIN: 24-14-315-032-0000

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