UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

与村村工作的 自然

| Date: 8 27 1998 | • |
|--|--|
| Account #: \$850020271 | |
| THAT CERTAIN MORTGAGE | |
| owned by the undersigned, a | N. W. T. |
| National Banking Association | 98812703 |
| under the laws | 7370/0178 40 001 Page 1 m |
| of the United States of America | 1998-09-11 15:20:03 |
| executed by W. ANETT VASELS | Cook County Steelering 26,50 |
| AND NINA TALUC, | (3) 30 |
| BOTH SINGLE | |
| PERSONS | |
| - manufacturality specific constitution of the property of the specific of the | |
| of CHICAGO State of Illinois | |
| State of Illinois DATED, 5/29/1997 | |
| | |
| to FIRST DANK NATIONAL | |
| ASSOCIATION | |
| MORTGAGEE, and filed for record | |
| | |
| 7/2/1997 | |
| Document Number 97373563 or in Book Page or Certificate Number County Recorder Designation of Titles Registrary | 1) 10 m AA 1 in the Aller Al |
| Page Of Commonwealth Name of Toler | increased an operation of the control of the contro |
| Control Minutes (a) Registrar of Titles (a) Registrar of Titles (b) Registrar | Sign of Deeds, County or CCAN |
| State of Hinois secured, fully paid, satisfied rel | vuseu anu upenaryen ne kaal kenta Dacarintian manage on attadual chaat |
| PERMANENT INDEX NUMBER - 13-12-417-011-0000 | Well (Stille 1/63(11)(10)) alberta on an area and an annum and and and |
| LOT 25 IN SUBDIVISION OF THE WEST 52 FEED OF LOT 40 | CALL ART OF AU STAND STOR SHACKFORDS |
| SUBDIVISION OF THE SW 1/4 OF THE SE 1/4 OF SECTION I | |
| THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO | |
| | |
| The undersigned has changed its name or identity from to U.S. Bank National Association, ND merger consolidation | IST BANK NATIONA', ASSOCIATION |
| to U.S. Bank National Association, ND | as a result of: |
| (7) merger [7] consolidation [7] | amendment to charter or articles of incorporation |
| conversion of articles of incorporation or charter from federal | to state, state to federal, or from one form of entity to |
| another | 1.0 |
| U.S. Bank-National Aspheiation, ND | 0. |
| The second secon | |
| By An FT | /x:- |
| lis Operations Officer | Martin Committee and a contract of the contrac |
| | SHERRI BERNARD Notary Public |
| STATE OF North Dakota) | State of North Dakon |
|) SS | My Commission Expires MAY 13, 2002 |
| COUNTY Cass) | |
| The foregoing instrument was acknowledged before me this | 27th day of August, 1998 , by |
| Jan Stensrud the Operations Officer , of | U.S. Bank National Association, ND |
| a National Banking Association under the laws of The Un | ited States of America , on behalf of the Association |
| Comp | 5.10 |
| 7 HUM BE | unard 5:13:2002 |
| Notary Signature | Commission Expiration |
| This Instrument Was Drafted By (Name & Address) | Return To: VASELS, WANETT |
| | 1106 PECAN CREST CT |
| Paid Loan Processing | SUGER LAND TX 77479-6007 |
| P.O. Box 2687 | |
| Fargo, ND 58108-2687 |]]. |
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