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PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148



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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE CIT GROUP/CITIMR FINANCE INC., 715 S METROPOLITAN OKLAHOMA CITY, OK  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 4, 1998  
executed by WILLIAM H. JOHNSON

to MERCANTILE MORTGAGE COMPANY  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document

No. 98-137973 \* COOK County Records, State of ILLINOIS described hereinafter as follows:  
THE NORTH 31 FEET OF LOT "C" AND THE SOUTH 4 FEET OF LOT 19  
IN BLOCK 3 IN THE RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 AND  
VACATED ALLEYS IN LANSINGH'S SECOND ADDITION TO CHICAGO,  
BEING A SUBDIVISION OF LOTS 2, 3, 4, 17, 18 AND 19 (EXCEPT  
THE WEST 146.17 FEET OF SAID LOTS 4 AND 17) OF KEDZIE'S  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

98812034

**\*AND RE-RECORDED AS DOCUMENT NUMBER \_\_\_\_\_**

COMMONLY KNOWN AS: 1868 SOUTH MILLARD  
CHICAGO, ILLINOIS 60623  
16-23-314-060, 16-23-314-061

\*"NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING  
ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENS-  
ES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR."\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois  
COUNTY OF DePage

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4 day  
of Feb, 1998  
Notary Public Tracey M. Ruglio  
Cook County,  
My Commission Expires \_\_\_\_\_

MERCANTILE MORTGAGE COMPANY  
AN ILLINOIS CORPORATION  
By: \_\_\_\_\_  
Title: VP  
By: \_\_\_\_\_  
Title: \_\_\_\_\_

Witness: \_\_\_\_\_  
**OFFICIAL SEAL**  
**TRACEY M RUGLIO**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/17/01

This area for official notary seal

Handwritten initials or mark in the bottom right corner.

UNOFFICIAL COPY

Property of Cook County Clerk's Office