MERCURY TITLE COMPANY LIPON NO SEFECIAL COPY RELEASE OF MORTGAGE OF TRUST DEED

BY CORPORATION (ILLINOIS) have the summer of this form makes any warranty with respect thereon including any marranty

of merchantening or himes for a particular portional

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF

98812399

7868/0038 26 001 Page 1 of 1998-09-11 11:02:56 Cook County Recorder

| rust was filed. | Above Space For Recorder's Use Unly | |
|--|--|--|
| KNOW ALL MEN BY THESE I | PRESENTS, That FIRST BANK AND TRUST COMPANY OF | |
| LLLINOIS | | |
| of the County of GOOK and ASSEGN | the State of <u>11.1.1801S</u> for and in consideration of the payment | |
| | RIGACE horeinafter mentioned, and the cancellation of all the | |
| notes thereby secured, and of the se | um of one dollar, the receipt whereof is hereby acknowledged, | |
| | CONVEY, and QUIT CLAIM unto SR BULLDERS, INC., | |
| AN ILLINOIS CORPORATION, 12 | 34-1240 W. GEORGE STREET, CHICAGO, ILLINOIS 60657 | |
| | gns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS | |
| THEY may have acquired in, the | brough or by a certain MORTGAGE | |
| NOVEMBER 19 97, and recorded | d in the Recorder's Office of COOK County, in the State of 97856502 | |
| Illinois, in book of records, | on page, as document No. 97836571, to the premises | |
| therein described as follows, situated | in the County of COOK State of | |
| Illinois, to wit: | | |
| PART LYING IN NORTHEASTERLY | HE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF TRAT OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 4D NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDI | |
| together with all the appurtenances a | and privileges thereunto belonging or appertaining. | |
| Permanent Real Estate Numberest 1 | 4-29-123-022, 14-29-123-023, 14-29-123-024 | |
| Address(es) of premises: 1234-1240 | W. GEORGE STREET, CHICAGO, 11.1.LNO1S 60657 | |
| Witness OUR hand S and seal | S this 27TH day of AUGUST 19 98 | |
| | MICHAEL C. WINTER, PRESIDENT (SEAL) | |
| | GEORGE PSARAS, VIGE-PRESIDENT (SEAL) | |

This instrument was prepared by FIRST BANK AND TRUST COMPANY OF ILLINOIS/PALATINE

(NAME AND ADDRESS)

UNOFFICIAL COPY 98812399 Page 2 of 2

| | STATE | OF ILLINOI | S | | $\frac{1}{100}$ | | | |
|--------------|------------|-------------------|-----------|--|------------------------------|--|---|---|
| | COUNT | Y OF COOK | · · · | | 1,77 | | | |
| | 1 | A. DENISE | WICK | | | | | , a notary public |
| | in and fe | or said County, i | n the Sta | ate aforesa: | ia, do her | EBY CERTH | Y that MICHA | EL C. WINTER |
| | personal | ly Enown to me t | o be the | • | . President | of FIRS | ST BANK AND | TRUST COMPANY. |
| | a N | 11, INO15 | | . corpor | ation, and | GEORGE PS/ | ARAS | , personally |
| | known te | me to be the | V. P | ************************************** | Xof said corp | ocation, and | personally know | yn to me to be the |
| | same per | sons whose nam | es are su | bscribed to | the foregoi | ng instrumen | t, appeared befo | re me this day in |
| | person at | nd severally ackn | owleaged | Hat as suc | h | President | and Y. P | SOOMANA, they |
| | signed ar | nd delivered the | aid insti | rwoe)t and | caused the | corporate sea | l of said corpora | ition to be affixed |
| | thereto, j | oursunnt to auth | ority giv | en by the E | oard of D1 | RECTORS of s | aid corporation, | as their free and |
| | voluntar | y act, and as the | free and | l voluntary | aह्न औ said | corporation, f | or the uses and | purposes therein |
| | set forth. | · | | | 4/ |) - | | |
| | GIVE | N under my hai | nd and | МҮ | seal this | 27TH | day of AUGU | IST 19 98 |
| | | | | | | G AL | MAL LO | CLORE, |
| | | | | | Commis | sion Expires | Ta 1/2 | 15/2000 |
| | | | | | COmme | ************************************** | OFFICIAL SEAL | ······· |
| | | | | | | HOTAR | A. DENISE (1935) Y PUBLIC, STATE OF II | LINOIS |
| | 11 | 1 1 | ì | 1 11 | i ; | \$ MI CO! | MAISSION EXP. 1:60 7: | Alkois 6-2000 |
| | { { | | | | | | ika _{ll} | 1001 |
| Q | : | | | | | S | m 11 % | /ILL MY .7 |
| RELEASE DEED | | | | 17. | ST. | | | CO./ 11GHWA 60067 |
| SE J | 5 | 101 | | PER | 띮 | | _ | RUST ST H |
| EA | 3 | | | PRO | W. GEORG | | | O: SANK AND TRU ST NORTHWEST WE, ILLINOIS DENISE WICK |
| EL | 3 | | | SOF | | | | NOR NOR |
| <u>~</u> | | | | ADDRESS OF PROPERTY: | 1234-1240 W. CHICAGO, 111 | | | 11-481 |
| | | | | ADD | 1234 CHIC | | | MAJI. FIRST 300 E. PALAT ATTN: |