TRUSTEES SHOFFICIAL COPS613721 9863/0287 63 001 Page 1 of

1998-09-11 12:25:20 Cook County Recorder 25.88

	The above space for recorder's use only			
THIS INDENTUKE made this 27TH day of				
3848 NORTH NEWCASTLE of CHICAGO, ILLINOIS parties of the second part.				
WITNESSETH, that said party of the \ir	st part, in consideration of the sum of <u>TEN DOLLARS AND</u> Dollars, and other good and			
	y grant, sell and convey unto said parties of the second part, the COOK County, Illinois, to wit: D MAD A PART HEREOF AND AUTHENTICATED THEREON			
Permanent Real Estate Index No. 17-09-236-017				
together with the tenements and appurtenances thereto belonging.				
TO HAVE AND TO HOLD the same unto said forever, of said party of the second part	party of the second part, and to the proper use, benefit and behoof,			
This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to: the liens of all trusts deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.				
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Trust Officer and attested by its Assistant Trust Officer the day and year first above written.				
FIRST BANK AND TRUST COMPANY OF ILLINOIS				
as iru $\mathscr{L}_{\mathcal{B}}$ y:	stee, at aforesaid, and not personally Additional Trust Officer			

ATTEST

Heart Form No. 10872

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BOX 333-CTT

This space for affixing Riders and Revenue Stamps

Assistant Trust Officer

UNOFFICIAL COPM 3721

COUNTY OF COOK SS.	I, Chris Ko	<u>xitko</u>	a Notary Public in and
STATE OF ILLINOIS	for said County, in the S	tate aforegaid, DO H. Hersnermon	ereby certify, that
	Assistant Trust Officer of	of FIRST BANK and	TRUST COMPANY OF
STATE OF ILLINOIS REAL ESTATE TRANSFIRE TAX SEP 1798 DEPT OF 1 2 6 0 0	ILLINOIS, a banking corporation, Ass personally known to me to to the foregoing instrument peared before me this day it delivered the said instrument ing corporation as Trustee the said Assistant Trust Che/she, as custodian of the affix the said corporate see as his/her own free and vosaid banking corporation, forth.	sistant Trust Officer of be the same persons, we tas such Assistant Truin person and acknowle nt as their own free and, for the uses and purposficer did also then are corporate seal of said of said banking corpluntary act, and as the as Trustee, for the use	said banking corporation, whose names are subscribed ast Officer, respectively, appeded that they signed and I voluntary act of said banknoses therein set forth and and there acknowledge that I banking corporation, did oration to said instrument as free and voluntary act of
0 1 1 1 7	this <u>a7</u> th day of <u>A</u>	Notary Bublic	s 98,
Acc	S CHR	CIAL SEAL IS KORITKO SULD, STATE OF HAMOUS STON EXPIRES	•
REAR ESTATE TO STAMP SEPTO 38 P.C. 11427	COUNTY FAMILY TAX		OF CHICAGO * MITTORIAGO * 945.00 *
			TS OFFICE

300 WEST GRAND AVE. UNIT 205 CHICAGO, ILLINOIS 60610

For information only insert street address of above described properly.

THIS INSTRUMENT PREPARED BY:

FIRST BANK AND TRUST OF ILLINOIS

300 East Northwest Highway Palatine, Illinois 60067

UNOFFICIAL COPY

98813721

EXHIBIT A



PARCEL 1:

UNIT NUMBER __ 205 ____ IN 300 WEST GRAND A VENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 8 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ____98548808 ______, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS AMENDED AND RESTATED DECLARATION OF CONTENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER \$8548807

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE P'J-KING SPACE 19 LOCATED ON THE FOLLOWING DESCRIBED LAND FOR THE PURPOSES OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY THE PARLING AGREEMENT DATED June 24, 1998, AND RECORDED AS DOCUMENT NUMBER 98548809 AND SHOWN ON THE SITE PLAN ATTACHED THERETO, AND THE UNIT OWNER AGREEMENT DATED 1998. AND RECORDED AS DOCUMENT NUMBER 15 AND LAND DESCRIBED AS FOLLOWS:

LOTS 14, 15, 16, 17 AND 18 IN BLOCK 8 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED LEAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

(A) THE TENANT OF UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST RETUSAL; (B) THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL; OR (C) THE PURCHASER OF THE UNIT WAS THE TENANT OF THE UNIT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.

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