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98813854

PREPARED BY:

LISA BROWN
LINCOLN MORTGAGE L.L.C.

1998-09-11 15:01:31



1933 WRIGHT BOULEVARD
SCHAUMBURG, ILLINOIS 60193
AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE L.L.C.

1933 WRIGHT BOULEVARD
SCHAUMBURG, ILLINOIS 60193
LOAN NO. 969513

JICOR TITLE INSURANCE

PT-1493 3 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN W. LUCAS and GRACE H. LUCAS, HUSBAND AND WIFE

and dated 8/31/98, to LINCOLN MORTGAGE L.L.C.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1933 WRIGHT BOULEVARD, SCHAUMBURG, ILLINOIS 60193 is 98813853
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

ALSO KNOWN AS: 330-C BUCKINGHAM, ~~DAVE BIR~~ ELGIN, ILLINOIS 60120
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LINCOLN MORTGAGE L.L.C.

On August 31st, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]
its: ASSISTANT VICE-PRESIDENT

LISA BROWN
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
ASSISTANT VICE-PRESIDENT

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires _____
DOC PREP, INC. 10/94 "OFFICIAL SEAL"
Timothy M. Struck
Notary Public, State of Illinois
My Commission Expires 6/24/2001

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UNIT NUMBER 6A-B2-2 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, OAKWOOD HILLS UNIT 2, OAKWOOD HILLS UNIT 3 AND OAKWOOD HILLS UNIT 4 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 330-C BUCKINGHAM CIRCLE, ELGIN IL 60120
PERMANENT INDEX NO: 06-18-409-001-0000

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