UNOFFICIAL COPY813028

CMI

P.O. BOX 790002

ST. LOUIS, MO 631/9 3002

CMI ACCOUNT #22142705 52275

PREPARED BY: BARB NICELA

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUACLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MARY A MCCLELLAN, AN UNMARRIED WOMAN OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DELAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 01/02/97, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO 97007746 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #03-08-213-033-1022 VCOMMONLY KNOWN AS: 3092 DANIELS CT N
ARLINGTON HEI IL 600047708

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

22142705652275

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SALD CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATR HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JULY 8, 1998.

CITICORP MORTOAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEB

BY:

DEBBIE S. MORR W VICE PRESIDENT

STATE OF MISSOURI

) 88

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PULLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 8, 1998.

NOWARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S KNIC. MEYER
Nomry Public - Notary Sea)
STATE OF MISSOURI
ST. CHARLES COUNTY
NY CUMMISSION YP. DEC 62001

## UNOFFICIAL COPS 13028 Page 1 of 3

RIDER - LEGAL DESCRIPTION

UNIT 404, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN BUILDING 4 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT 2, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 25, 1989 AS DOCUMENT 89505617, IN COOK COUNTY, ILLINGIS.

PIN: 03.03 213.033.1022

PROPERTY ADDRESS: 3092 N. DANIELS CT., ARLINGTON HEIGHTS, IL. 60004-7708

PROFESSICHAE NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
S'ITE 1 300
CHICAGO, IT 40402