

RELEASE DEED

1998-09-11 13:45:08
Cook County Register



Mail To:

DAVID S PAULRAJ
733 JACKIE LN
BALDWIN, NY 11510-4511

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179

Loan Number 13551766

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DAVID S PAULRAJ AND SIOBANA PAULRAJ, HIS WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 2ND, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94499306, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION.

P.A. 276 W. Berkeley St. Noffman Estates, IL 60194

Permanent Index Number(s): 07-15-103-037-0000

Executed on JULY 20, 1998



HomeSide Lending, Inc., f/k/a BancBoston Mortgage Corporation, by result of amendment to articles of incorporation and merger

BY CARLA D LANG, ASSISTANT VICE PRESIDENT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on JULY 20, 1998 by CARLA D LANG, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

NOTARY PUBLIC - STATE OF FLORIDA

PAMELA AARON

COMMISSION # CC591714

Pamela Aaron
Notary Public

Paid in Full: 98-06-2 EXPIRES 10-8-2000

Requested by: P AARON BONDED THRU ASA 1-288-NOTARY1

PFIL - 032598KT - 6017

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THE WEST 36.25 FEET AS MEASURED PERPENDICULAR TO THE WESTERLY LINE OF LOT 11 IN BLOCK J IN TOWN AND COUNTRY 1 AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHLAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1962 AS DOCUMENT NUMBER 18459280, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

PIN #07-15-10-012-0000

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Property of Cook County Clerk's Office