

# UNOFFICIAL COPY

*Record 2nd*  
Requested by and when  
recorded mail to:  
IMPAC FUNDING CORPORATION  
20371 IRVINE AVE.  
SANTA ANA HEIGHTS, CA 92707  
Loan No. **1200013958**

**98814499**

9887/0023 26 001 Page 1 of 2  
**1998-09-14 08:33:48**  
Cook County Recorder 43.50



## Assignment of Mortgage

**KNOW ALL MEN BY THESE PRESENTS** that  
ICI FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto  
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., WITHOUT  
RECOURSE, AS TRUSTEE UNDER THE INDENTURE DATED  
MAY 1, 1997, RELATING TO IMPERIAL CMB TRUST SERIES  
1997-1, COLLATERALIZED ASSET-BACKED BONDS  
that certain mortgage deed dated **NOVEMBER 14, 1996** from  
**MELVIN INGRAM, A.K.A. ROSE MAE INGRAM, AND ROSA MAE INGRAM, HIS WIFE IN  
JOINT TENANCY**

To (LENDER) **BNC MORTGAGE, INC., A CALIFORNIA CORPORATION**  
filed for record in the office of the County Clerk of **COOK** County, ILLINOIS, and  
recorded on **11/19/96**, as Instrument Number **96-879351**, in Book at Page  
Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**  
**P.I.N. 20-07-418-022**  
**PROPERTY ADDRESS: 7357 SOUTH WOLCOTT AVENUE, CHICAGO, ILLINOIS 60636**  
**LOAN AMOUNT: \$45,000.00**

ICI FUNDING CORPORATION

*David Ahadpour*  
PREPARED BY:  
**DAVID AHADPOUR**

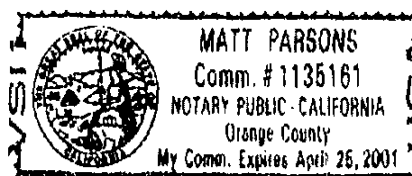
*Sam Hutchinson*  
\_\_\_\_\_  
**SAM HUTCHINSON, AUTHORIZED SIGNATORY**

State of California )  
County of Orange ) ss.

On 06/12/98 before me, **MATT PARSONS** a Notary Public in and for said state, personally appeared,  
**SAM HUTCHINSON, AUTHORIZED SIGNATORY**, personally known to me to be the person whose  
name is subscribed to the within instrument and acknowledged to me that he/she executed the same in  
his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon  
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Matt Parsons* (Seal)  
\_\_\_\_\_  
**MATT PARSONS, NOTARY PUBLIC**



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p  
n  
my*

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Property of Cook County Clerk's Office

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EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

Lot 26 in Block 6 in B. F. Jacob's Subdivision of the East 1/2 of the West 1/2 of the Northeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, (except the South 627 feet thereof) in Cook County, Illinois.

Property of Cook County Clerk's Office

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