

UNOFFICIAL COPY

Record 2nd

Requested by and when
recorded mail to:
IMPAC FUNDING CORPORATION
20371 IRVINE AVE.
SANTA ANA HEIGHTS, CA 92707
Loan No. **1200013835**

98814501

9887/0025 26 001 Page 1 of 2
1998-09-14 08:34:29
Cook County Recorder 43.50

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
ICI FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., WITHOUT
RECOURSE, AS TRUSTEE UNDER THE INDENTURE DATED
MAY 1, 1997, RELATING TO IMPERIAL CMB TRUST SERIES
1997-1, COLLATERALIZED ASSET-BACKED BONDS
that certain mortgage deed dated **OCTOBER 28, 1996** from
OFELIA TORRES

To (LENDER) **BNC MORTGAGE, INC., A CALIFORNIA CORPORATION**
filed for record in the office of the County Clerk of **COOK** County, ILLINOIS, and
recorded on **11/6/96**, as Instrument Number **98851146**, in Book _____ at Page _____
Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**

PIN 13-36-222-009

PROPERTY ADDRESS: 2537 WEST PALMER STREET, CHICAGO, ILLINOIS 60647
LOAN AMOUNT: \$121,800.00

ICI FUNDING CORPORATION


PREPARED BY:

DAVID AHADPOUR

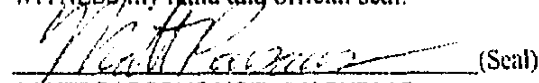


SAM HUTCHINSON, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 06/11/98 before me, **MATT PARSONS** a Notary Public in and for said state, personally appeared,
SAM HUTCHINSON, AUTHORIZED SIGNATORY, personally known to me to be the person whose
name is subscribed to the within instrument and acknowledged to me that he/she executed the same in
his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



MATT PARSONS, NOTARY PUBLIC (Seal)



SD
pg.
11-
MY

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Property of Cook County Clerk's Office

Agent File No. FD9381

Date of Policy: 11/06/96

Amount of Insurance: \$121,800.00

1. Name of Insured

BNC MORTGAGE, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS
AND/OR ITS ASSIGNS.

2. The estate or interest in the land described herein and which is
covered by this policy is:

FEE SIMPLE

3. The estate or interest referred to herein is at Date of Policy
vested in:

OFELIA TORRES

4. The mortgage, herein referred to as the insured mortgage, and the
assignments thereof, if any, are described as follows:

MORTGAGE DATED 10/28/96 AND RECORDED 11/06/96 AS DOCUMENT NO.
96851146, MADE BY OFELIA TORRES, TO BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION TO SECURE AN INDEBTEDNESS OF \$121,800.00.

5. The land referred to in this policy is described as follows:

LOT 7 IN BLOCK 10 IN PERRY P. POWELL'S SUBDIVISION OF BLOCKS 1, 2, 3,
4, 5, 7, 9, 10 AND 11 IN POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN THE
SUBDIVISION BY THE CIRCUIT COURT COMMISSIONER'S OF THE EAST 63.22
ACRES OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF
MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

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