

UNOFFICIAL COPY

Record 2nd

Requested by and when
recorded mail to:
IMPAC FUNDING CORPORATION
20371 IRVINE AVE.
SANTA ANA HEIGHTS, CA 92707
Loan No. **1200013711**

98814503

9887/0027 26 001 Page 1 of 1
1998-09-14 08:35:13
Cook County Recorder 43.50

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
ICI FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., WITHOUT
RECOURSE, AS TRUSTEE UNDER THE INDENTURE DATED
MAY 1, 1997, RELATING TO IMPERIAL CMB TRUST SERIES
1997-1, COLLATERALIZED ASSET-BACKED BONDS
that certain mortgage deed dated **OCTOBER 31, 1996** from
LUCHER HOLLOWAY, JR.

To (LENDER) **BNC MORTGAGE, INC., A CALIFORNIA CORPORATION**
filed for record in the office of the County Clerk of **COOK** County, ILLINOIS, and
recorded on **7/23/97**, as Instrument Number **97-530783**, in Book at Page
Describing land therein as: **LOT 7 IN BLOCK 18 IN MALLETT & BROWNELL'S SUBDIVISION OF
BLOCK 16 TO 21 INCLUSIVE IN AUBURN PARK IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14,
EAST TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
P.I.N. 20-28-122-008
PROPERTY ADDRESS: 7424 SOUTH PARNELL, CHICAGO, ILLINOIS 60621
LOAN AMOUNT: \$45,000.00

ICI FUNDING CORPORATION

David Ahadpour
PREPARED BY: DAVID AHADPOUR

Sam Hutchinson
SAM HUTCHINSON, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 06/11/98 before me, **MATT PARSONS** a Notary Public in and for said state, personally appeared,
SAM HUTCHINSON, AUTHORIZED SIGNATORY, personally known to me to be the person whose
name is subscribed to the within instrument and acknowledged to me that he/she executed the same in
his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Matt Parsons (Seal)
MATT PARSONS, NOTARY PUBLIC



*SP
PI
my*

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Property of Cook County Clerk's Office