

Record 1st
WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY

IMPAC FUNDING CORPORATION
20371 IRVINE AVENUE
SANTA ANA HEIGHTS, CA 92707

98814506

9887/0030 26 001 Page 1 of 2
1998-09-14 08:35:55
Cook County Recorder 43.50

Order No. US-416778-C4 12-13457
Escrow No.
Loan No. 5303716

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ICI FUNDING, CORPORATION
whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **OCTOBER 2, 1996**
executed by **RICHARD SMITH AND AGNES SMITH, HIS WIFE AS JOINT TENANTS**

to **BNC MORTGAGE, INC., A CALIFORNIA CORPORATION**, as mortgagor,
as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. **96-770735** on **10-9-96** in book _____, page _____
in the Official Records in the Recorder of Deeds office of **COOK** County,
ILLINOIS describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

PIN # 25-06-410-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On **10-14-96** before me,
personally appeared **EVAN R. BUCKLEY**
PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Monique Q. Lopez*

Monique Q. Lopez
Comm. #1024578
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
Comm. Expires April 24, 1998

PREPARED BY:
BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

[Signature]

EVAN R. BUCKLEY
PRESIDENT

*SN
pb-
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m*

EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

RECORDED

3. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

The West 19 feet of Lot 63 and Lot 64 (except the West 16 feet thereof) in Block 4 in Prescott's Beverly Hills Subdivision of Blocks 4 and 5 in the Subdivision of the South 1/2 of that part of the East 1/2 of Section 5, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, lying East of the Columbus, Chicago and Indiana Central Railroad, in Cook County, Illinois.

Property of Cook County Clerk's Office

R.S. A.S.

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