

UNOFFICIAL COPY

Record 2nd

Requested by and when
recorded mail to:
IMPAC FUNDING CORPORATION
20371 IRVINE AVE.
SANTA ANA HEIGHTS, CA 92707
Loan No. **1200013913**

98814511

9887/0035 26 001 Page 1 of 2
1998-09-14 08:37:45
Cook County Recorder 43.50

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
ICI FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., WITHOUT
RECOURSE, AS TRUSTEE UNDER THE INDENTURE DATED
MAY 1, 1997, RELATING TO IMPERIAL CMB TRUST SERIES
1997-1, COLLATERALIZED ASSET-BACKED BONDS
that certain mortgage deed dated **NOVEMBER 6, 1996** from
ROBERT LEE NOYE, SR.

To (LENDER) **BNC MORTGAGE, INC., A CALIFORNIA CORPORATION**
filed for record in the office of the County Clerk of **COOK County, ILLINOIS**, and
recorded on **11/20/96**, as Instrument Number **96082994**, in Book at Page
Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**
P.I.N. # 29-19-410-047
PROPERTY ADDRESS: **16446 SOUTH HONORE STREET, MARKHAM, ILLINOIS 60426**
LOAN AMOUNT: **\$42,250.00**

ICI FUNDING CORPORATION

David Ahadpour
PREPARED BY:
DAVID AHADPOUR

Sam Hutchinson

SAM HUTCHINSON, AUTHORIZED SIGNATORY

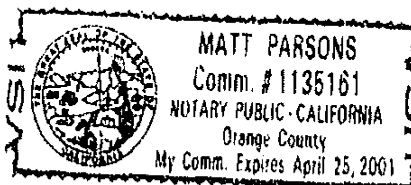
State of California)
County of Orange) ss.

On 06/12/98 before me, **MATT PARSONS** a Notary Public in and for said state, personally appeared,
SAM HUTCHINSON, AUTHORIZED SIGNATORY, personally known to me to be the person whose
name is subscribed to the within instrument and acknowledged to me that he/she executed the same in
his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Matt Parsons (Seal)

MATT PARSONS, NOTARY PUBLIC



*SB
11-1
my*

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EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 24 AND ALL OF LOT 25 IN BLOCK 7 IN CROISSANT PARK -
MARKHAM, SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1, 2 AND 3, LOTS 1
TO 13 INCLUSIVE. LOTS 28 AND 29, LOTS 33 AND 39 INCLUSIVE. LOTS 43 TO 47
INCLUSIVE IN BLOCK 4. LOTS 15 TO 34 INCLUSIVE IN BLOCK 5; ALL OF BLOCKS 6 AND
7; LOTS 21 TO 29 INCLUSIVE IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUB OF
THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE
14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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