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98814533

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1998-09-14 09:03:40
Cook County Recorder 23.50

Loan #: WH4860
Prepared By: Angie Rewolinski
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

2118
205
FIRST AMERICAN TITLE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH4860

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK, F.A.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
ROBERTO G. CECCHINI AND DOREEN L. CIESLA-CECCHINI, HUSBAND AND WIFE

And dated **SEPTEMBER 4 TO MAINE MORTGAGE COMPANY**

a corporation organized under the laws of the State of Illinois and whose principal place of business is
430 TOUHY AVE

PARK RIDGE, IL 60068

and recorded as Document No. ~~98814533~~ by the COOK County Recorded of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER 09-36-401-001-0000 COMMONLY KNOWN AS 7509 W. PRATT, CHICAGO, IL 60631 Together with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said **Real Estate Mortgage**.

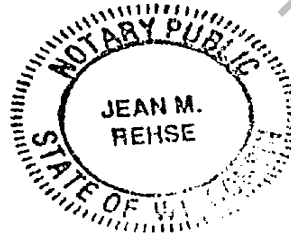
STATE OF ILLINOIS
COUNTY OF COOK

On 9/4/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared KAYE M. STAHR, POA FOR CHARLES W. MAEGDLIN known to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

MAINE MORTGAGE COMPANY

Kaye M. Stahr
BY: KAYE M. STAHR
POA FOR CHARLES W. MAEDGLIN
ITS: PRESIDENT

Jean M. Rehse
JEAN M. REHSE MILWAUKEE COUNTY
MY COMMISSION EXPIRES 7/21/02



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SCHEDULE C

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Commitment No: 2711841
Owners Policy No: OPO
Loan Policy No: LPO

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

LOT 16 (EXCEPT THAT PART THEREOF LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN BETWEEN A POINT ON THE NORTHWESTERLY LINE THEREOF BEING THE EAST LINE OF OLIPHANT AVENUE, 19 FEET NORTHEAST OF THE SOUTHWEST CORNER OF SAID LOT 16 AND A POINT OF THE SOUTHEASTERLY LINE OF SAID LOT 16, BEING THE WESTERLY LINE OF THE ALLEY ADJOINING LOT 16, 19 FEET NORTHEAST OF THE SOUTHEAST CORNER OF SAID LOT 16, SAID PORTION OF SAID LOT 16 SO EXCEPTED BEING A TRACT 124 FEET IN LENGTH AND 19 FEET IN WIDTH ADJOINING LOT 15 AND EXTENDING FROM OLIPHANT AVENUE TO ALLEY) IN BLOCK 10 IN EDISON PARK, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE C

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