

UNOFFICIAL COPY

Loan #: WH4860

Prepared By: Angie Rewolinski  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

98814534

9887/0058 26 001 Page 1 of 2  
1998-09-14 09:04:05  
Cook County Recorder 23.50

And When Recorded Mail To:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

FIRST AMERICAN TITLE

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. WH4860

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**RESOURCE BANCSHARES MORTGAGE GROUP, INC.**

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
**ROBERTO G. CECCHINI AND DOREEN L. CIESLA-CECCHINI, HUSBAND AND WIFE**

And dated **SEPTEMBER 4, TO MAINE MORTGAGE COMPANY**

a corporation organized under the laws of the State of Illinois and whose principal place of business is  
**430 TOUHY AVE**

**PARK RIDGE, IL 60068**

and recorded as Document No. 98814532, by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER 09-36-401-001-0000 COMMONLY KNOWN AS 7502 W. PRATT, CHICAGO, IL 60631 Together with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said **Real Estate Mortgage.**

STATE OF ILLINOIS  
COUNTY OF COOK

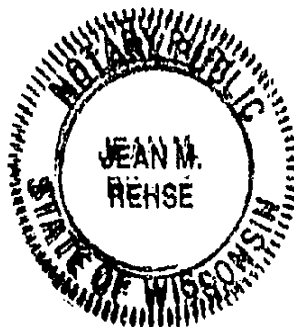
On 9/4/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared KAYE M. STAHR, known to be the ASST VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

USB HOME LENDING, A DIVISION OF  
UNIVERSAL SAVINGS BANK, F.A.

*Kaye M. Stahr*

BY: KAYE M. STAHR  
ITS: ASST VICE PRESIDENT

*Jean M. Rehse*  
JEAN M. REHSE MILWAUKEE COUNTY  
MY COMMISSION EXPIRES 7/21/02



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SCHEDULE C

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Commitment No: 2711841  
Owners Policy No: OFO  
Loan Policy No: LPO

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

LOT 16 (EXCEPT THAT PART THEREOF LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN BETWEEN A POINT ON THE NORTHWESTERLY LINE THEREOF, BEING THE EAST LINE OF OLIPHANT AVENUE, 19 FEET NORTHEAST OF THE SOUTHWEST CORNER OF SAID LOT 16 AND A POINT OF THE SOUTHEASTERLY LINE OF SAID LOT 16, BEING THE WESTERLY LINE OF THE ALLEY ADJOINING LOT 16, 19 FEET NORTHEAST OF THE SOUTHEAST CORNER OF SAID LOT 16, SAID PORTION OF SAID LOT 16 SO EXCEPTED BEING A TRACT 124 FEET IN LENGTH AND 19 FEET IN WIDTH ADJOINING LOT 15 AND EXTENDING FROM OLIPHANT AVENUE TO ALLEY) IN BLOCK 19 IN EDISON PARK, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE C

Cook County Clerk's Office

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