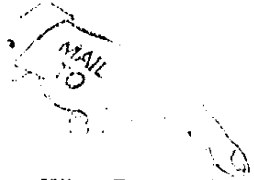


UNOFFICIAL COPY

10-971  
458283



98814571

When Recorded Return To:  
NORTH AMERICAN MORTGAGE COMPANY  
Attn: Melissa Gulley, AU 052A  
P.O. Box 808031  
Petaluma, CA 94975-8031  
LOAN NO. 9928995

9887/0103 26 001 Page 1 of 2  
1998-09-14 10:10:03  
Cook County Recorder 43,50

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to THE DIME SAVINGS BANK OF NEW YORK, FSB all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated MAY 29, 1997, executed by MICHAEL W. SMITH AND DIANE M. SMITH, HIS WIFE to CASTLE MORTGAGE, INC., whose address is 1315 WEST 22<sup>ND</sup> STREET SUITE 100, OAL BROOK, IL 60521, and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, COOK County Records, State of Illinois on real estate legally described as follows: 6-10-97 CJB 97-412258

SEE ATTACHED LEGAL

PROPERTY ADDRESS: 17146 PARK AVENUE, LANSING, IL. 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: JUNE 12, 1997

DIME MORTGAGE, INC.

*Cathy Knight*  
Cathy Knight  
Assistant Vice President

*Stephen Hutchison*  
Stephen Hutchison  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

On JUNE 12, 1997 before me, the undersigned, a Notary Public in and for the said Parish and State, personally appeared Cathy Knight and Stephen Hutchison to me personally known, who, being duly sworn by me, did say that she/he is the Assistant Vice President and Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she/he acknowledges said instrument to be the free act and deed of said corporation.

*C. Michael Lancaster*  
C. MICHAEL LANCASTER  
Notary Public for the State of Louisiana  
My commission expires: at Death

5/22/98

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LEGAL DESCRIPTION

98814571 Page 2 of 2

LOT 12 IN BLOCK 10 IN LANSING-CALUMET SUBDIVISION, A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30-30-211-027-0000

Property of Cook County Clerk's Office

MWS

MS

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