

# UNOFFICIAL COPY

Prepared by:  
Cookie Gaskin  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

98814581

9887/0113 26 001 Page 1 of 2  
1998-09-14 10:14:08  
Cook County Recorder 23.50

and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1002404

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated February 23, 1998 executed by LYNN BORGINI, AN UNMARRIED WOMAN

to Mortgage Service America, Inc.  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 9814213 COOK County Records, State of Illinois described

hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 9977 W. CONSTITUTION DR., ORLAND PARK, IL 60462  
P.I.N. 27-16-404-033-0000

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF ~~COOK~~ DuPage

MORTGAGE SERVICE AMERICA, INC.  
An Illinois Corporation

On February 23, 1998 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
Bill Williams  
known to me to be the Vice-President  
and Patricia A. Nickels  
known to me to be the Vice-President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Bill Williams  
By: Bill Williams  
Its: Vice President

Patricia A. Nickels, O.P.  
By: Patricia A. Nickels  
Its: Vice President

NOTARY PUBLIC Edwina Gaskin  
Cook County My Commission Expires: \_\_\_\_\_

DuPage

(This Area for Official Notarial Seal)

~~~~~  
"OFFICIAL SEAL"  
Edwina Gaskin  
Notary Public, State of Illinois  
My Commission Expires 07/16/99  
~~~~~

54  
P2  
N  
MY

23.56

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Fleet # 58177574

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## LEGAL DESCRIPTION:

\*\*\*\* PARCEL 1: THE WEST 26.33 FEET OF THE EAST 76.55 FEET OF THE NORTH 80 FEET OF THE SOUTH 115.49 FEET OF LOT 8 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS \*\*\*\* PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DCUMENT 93247499 AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM ARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO LYNN M BORCINI, RECORDED SEPTEMBER 14, 1994 AS DOCUMENT 94802974 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS \*\*\*\* PIN # 27-16-404-033-0000

Property of Cook County Clerk's Office