SHE FASE OF MECHANICS CHICAL COPS 814330

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9094/0029 15 005 Page 1 of 2 1998-09-14 13=27=23 Cook County Recorder 15.50

STATE OF ILLINOIS COUNTY OF COOK S

COOK COUNTY RECORDER

MECHANIC'S LIEN DOCUMENT NO. 98524252 JESSE WHITE ROLLING MEADOWS

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

<u> </u>	
Brook Electrical Distribution Company	heretofore,
on the 19th day of June	A.D. 1998, filed in the above office a
Claim for Lien againg American National Bank	& Trust Co., Chicago, IL T/U/T Agmt dated 11/11
for 2,151.16	Dollars, and on the following described property,
to wit. See Legal Distription attached he	reto
	which Claim for Lien is numbered as above.
Permanent Index Number (PIN) 17-03-207-01	8
NOW THEREFORE, for and in consideration of the	sum of\$2,151.16
and other good and valuable consideration, the receipt	whereof is hereby acknowledged, Brook Elec. Dist. Co.
does hereby satisfy and release the said Clair	for Lien, and hereby authorize and request the said Recorder
of <u>Deeds</u> to enter satisfaction and	release thereof on the proper Record in his office.
•	
Brook Electrical Dist., Compar	DATED this 7th day of July 1998
Brook/Eleottical Dist., Compar	ıy //
ву: (Да -)	(SEAL) (SEAL)
PANTOR David Rosenstein, President	
TYPE NAME(S) BELOW	
SIGNATURE(S)	_(SEAL)(SEAL)
State of Illinois, County of COOK	ss. 1, the undersigned, a Notary Public in and for
said County in t	he State aforesaid, DO HEREBY CERTIFY that
"OFFICIAL SHAL" David Rosens	tein, President of Brook Elec Dist. Company
Old to war and the table	
	n to me to be the same person whose name subscribed to rument, appeared before me this day in person, and acknowledged
My Commission Empires 4/12/2000 that he s	igned, sealed and delivered the said instrument as his
My Commission is price and voluntar	y act, for the uses and purposes therein set forth, including the
	er of the right of homestead?
	1 July 90
Given under my hand and official seal, this	day of 19/0
- 1 4/12/2Mn a	1 (R days)
Commission expires	SOTAN PUBLIC
Mail to	
David P. Pogrup	HAME AND ADDRESS;
inis instrument was prepared by David B. Pogrun	d, 221 N. LaSalle, 32nd Fl., Chicago, Ill.
**and known as Trust No.:47325; Hill El	Lectrical Construct Co. and Nicole Miller.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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LEGAL DESCRIPTION

PARCEL 1:

LOT 1 3N LAWRENCE'S SUBDIVISION OF PART OF LOT 7 IN SUBDIVISION OF THE NORTH 1/2 OF BLOCK & IN CANAL TRUSTERS SUBDIVISION OF SECTION 03, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PARCEL 2:

THAT PART OF BLOCK B IN CANAL TRUSTEES SUBDIVISION AFORESAID, COMMENCING AT A POINT ON THE NORTH LINE OF SAID BLOCK, 340, 2 FEET EAST OF THE NORTH HEST CORNER, THENCE EAST ON SAID LINE TO NORTH WEST CORNER OF LOT 1 IN LAWRENCE'S SUBDIVISION, AFORESAID THENCE SOUTHERLY ALONG WEST LINE OF BAID LOT TO SOUTH HEST CORNER THEREOF, THENCE WEST 33 FEET 9 8/8 INCHES, THENCE NORTHERLY PARALLE TO WEST LINE OF LOT 1 TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

~ P. I. N. #17-03-207-018

∪ Known as: 63 East Oak Street Chicago, Illinois

MAIL TO

County Clort's Office DAWES CONSTRUCTION & ASSUC, 153 NONTIF Blandon Chem dale Height, 14,60137

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