UNOFFICIAL COPS915528

1998-09-14 10:20:24

Cook County Recorder

25.30

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Toxas 77254-0817 Tol. (800) 795-5263

NAME 181800 1009 1888 xebri

Loan Number 4092902 BU Loan Number 67,43700

485 9802



(Space Above this time For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE INC. ('As ignor') noting frerein by and through a duly authorized officer, the owner and holder of one certain premissory note executed by CHARLES E. BRADLEY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Surrower(s)—for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land associated therein situated in the County of Cook. State of Illinois:

Recording Ref: Instrument/Document No. 5/401737

Property Address: 14400 MARYLAND AVE

DOLTON IL 60419

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to allo to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title hold by the undersigned in and to said land

SEE EXHIBIT 'A'

PIN#: 29-02-317-002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, regether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of July A.D. 1998 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE INC.

By: SHERRY DOZA

VICE-PRESIDENT

Altest:

LINDA SHANNON

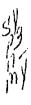
ASSISTANT SECRETARY

dirinininininini

Loan Number



Scan Number



THE STATE OF TEXAS COUNTY OF HARRIS

On this the 29th day of July A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

Assignee's Address: 3200 SOUTHWEST FREEWAY SUITE 2000 HOUSTON, TX 77027

Assignor's Address:

SUITE 200
COOK COUNTY CLOTH'S OFFICE



Loan Number



UNOFECHAL COPS 15528 (sign 3 of 3

00818134 Loan Pool

4092902

465_9802-Norwest

Cook

6954 Index

> BLOCK 3 IN CALUMET PARK FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1925 IN BOOK 208, PAGES 12 AND 13 AS DOCUMENT NUMBER 8948328, IN COOK COUNTY, ILLINOIS.

AN BL 28, IN

COOK COUNTY CLERK'S OFFICE