UNOFFICIAL CC RELEASE DEED H32443 988470037 SP 001 Page 1 of Household Mortgage Services -09-14 09:19:39 100 Mittol Drivo Cook County Recorder 6/8/93 Wood Dale, IL 60191 KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Nortgagor: JAMES R. KENNEDY AND LUCILLE V. KENNEDY, HIS WIFE AND MARY BROWN, A WIDOW

Name of Nortgagoe:

LINCOLN SQUARE SAVINGS AND LOAN ASSOCIATION

The mortgage it recorded with the Register of Titles/Recorder of Doods

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 24976984, DATED 5/18/79

Address of Property: 2317 W Berwyn

Chicago IL 60625

Tax ID No.:

ILLINOIS

Loan No.:

PIF:

14-07-112-012

PLEASE SEE ATTACHED EXHIBIT "A" MADE Legal Description of Property. A PART HEREOF

Dated: June 28, 1993

HOUSEHOLD BANK, N.S.B.

CAROL STITT, Asst. Vice President

State of Illinois)

County of DuPage)

BCX

On June 28, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known 🕡 me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this June 28, 1993.

Notary Public/Commission Expires:

When-recorded, please return to: James R Kennedy

2317 W Berwyn

Chicago

OFFICIAL SEAL " PHYLLIS D. CHAPMAN NOTARY PUBLIC, STATE OF ILLINOIS! MY COMMISSION EXPIRES 4/22/96

IL 60625

IL501

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORYGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Million medium War and Same

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PIFE

Loan No. 1

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 13 IN O. B. CONKLING SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, OP THE OP COOK COUNTY CLERK'S OFFICE RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L0001 PT7